

# Carroll County Assessor

## Residential Sales Report

**Selection Criteria and Sort Order:**

Selected 98 of 98 possible records

((Sale.slsamt > 0)  
 AND (Sale.slsdate BETWEEN "04/01/2004" AND "06/30/2004")  
 AND (General.pclclass = 2)  
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| Parcel Number                         | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                        |                                |                |            |                    |               |             |
| Map Area                              | Route Map                      |                |            |                    |               |             |
| <b>06-13-351-003</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,092      | 425/ 0/ 0          | 273           | 05/22/2004  |
| HELMKAMP, JEFFREY & DAWN              | URBAN - RESIDENTIAL            | 4+5            | 143        | None               | 0             | D017        |
| HELMKAMP, STANLEY & LILA 1/6          | 1967                           | Normal         | 1,092      | 3                  | 8,800.00      | \$13,000    |
| HELMKAMP, JEFFREY & DAWN              | Inspected                      | 18             | Yes        | 1.50               | 1,235         | 2004/1852   |
| 1000 W 21ST ST                        |                                |                |            |                    |               |             |
| FARNER                                | 007-001-030                    |                |            |                    |               |             |
| <b>06-13-353-007</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 960        | 300/ 0/ 0          | 264           | 04/29/2004  |
| SIEPKER, CHRIS G & MARILYN R          | URBAN - RESIDENTIAL            | 4              | 0          | None               | 0             | D000        |
| SAGE, SHIRLEY, AS TRUSTEE OF ,THE SAC | 1963                           | Normal         | 960        | 3                  | 7,384.00      | \$68,500    |
| SIEPKER, CHRIS G & MARILYN R          | Inspected                      | 20             | Yes        | 2.00               | 960           | 2004/1537   |
| 2013 CRESTVIEW DR                     |                                |                |            |                    |               |             |
| FARNER                                | 007-004-07F                    |                |            |                    |               |             |
| <b>06-13-355-014</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 46/ 150/ 0         | 520           | 06/17/2004  |
| THIELEN, ERIC J                       | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D019        |
| JOHNSON, NORA                         | 1958                           | Normal         | 1,288      | 3                  | 11,550.00     | \$47,500    |
| THIELEN, ERIC J                       | Inspected                      | 23             | No         | 1.25               | 1,288         | 2004/2207   |
| 1006 W 18TH ST                        |                                |                |            |                    |               |             |
| FARNER                                | 009-002-080                    |                |            |                    |               |             |
| <b>06-13-355-014</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 46/ 150/ 0         | 520           | 05/04/2004  |
| THIELEN, ERIC J                       | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D019        |
| JOHNSON, NORA J                       | 1958                           | Normal         | 1,288      | 3                  | 11,550.00     | \$47,000    |
| THIELEN, ERIC J                       | Inspected                      | 23             | No         | 1.25               | 1,288         | 2004/1904   |
| 1006 W 18TH ST                        |                                |                |            |                    |               |             |
| FARNER                                | 009-002-080                    |                |            |                    |               |             |

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| Deed - (C)ontract                   | Location - Class               | Building Grade    | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                      |                                |                   |            |                    |               |             |
| Map Area                            | Route Map                      |                   |            |                    |               |             |
| <b>06-13-380-002</b>                | Single-Family / Owner Occupied | 2 Story Frame     | 1,008      | 475/ 0/ 0          | 672           | 06/18/2004  |
| SPENCER, JAMES L & BRENDA K         | URBAN - RESIDENTIAL            | 3                 | 0          | None               | 0             | D000        |
| BADDING, WILLIAM R & MARY ANN       | 1978                           | Normal            | 1,008      | 4                  | 8,976.00      | \$154,500   |
| SPENCER, JAMES L & BRENDA K         | Inspected                      | 12                | Yes        | 2.50               | 2,016         | 2004/2268   |
| 419 W 19TH ST                       |                                |                   |            |                    |               |             |
| FARNER                              | 006-003-030                    |                   |            |                    |               |             |
| <b>06-13-403-002</b>                | Single-Family / Owner Occupied | Split Level Frame | 620        | 500/ 0/ 0          | 470           | 05/12/2004  |
| LUX, KURT R & SHANON J              | URBAN - RESIDENTIAL            | 3-5               | 330        | None               | 0             | D000        |
| SALEM, DANIEL HAROLD & VERDENE, KAY | 1973                           | Below Normal      | 620        | 3                  | 9,020.00      | \$97,500    |
| LUX, KURT R & SHANON J              | Inspected                      | 19                | Yes        | 2.00               | 1,600         | 2004/1693   |
| 2118 N WEST ST                      |                                |                   |            |                    |               |             |
| APPLE-FISH                          | 005-004-110                    |                   |            |                    |               |             |
| <b>06-13-403-025</b>                | Single-Family / Owner Occupied | Split Level Frame | 976        | 350/ 0/ 0          | 520           | 04/27/2004  |
| ANDERSON, STACY                     | URBAN - RESIDENTIAL            | 4+5               | 0          | None               | 0             | D000        |
| AMERICAN ESCROW & CLOSING ,COMPA    | 1970                           | Normal            | 488        | 3                  | 11,616.00     | \$91,000    |
| ANDERSON, STACY                     | Estimated                      | 17                | Yes        | 1.50               | 976           | 2004/1818   |
| 2117 W TODD TERR                    |                                |                   |            |                    |               |             |
| APPLE-FISH                          | 005-004-250                    |                   |            |                    |               |             |
| <b>06-13-430-009</b>                | Condominium                    | 1 Story Frame     | 1,620      | 0/ 0/ 0            | 392           | 04/27/2004  |
| HEIDER, JOHN J & MARY R             | URBAN - RESIDENTIAL            | 3+5               | 0          | None               | 0             | D008        |
| JOHNSON, IRENE N                    | 1985                           | Normal            | 0          | 2                  | 4,924.00      | \$98,500    |
| HEIDER, JOHN J & MARY R             | Estimated                      | 8                 | Yes        | 2.00               | 1,620         | 2004/1541   |
| 2016 N RANDALL RD                   |                                |                   |            |                    |               |             |
| APPLE-FISH                          | 002-002-160                    |                   |            |                    |               |             |

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|---------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                        |                                |                |            |                    |               |             |
| Map Area                              | Route Map                      |                |            |                    |               |             |
| <b>06-13-451-006</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,352      | 300/ 0/ 0          | 576           | 05/17/2004  |
| DANIEL, ALBERT J & MARY AGNES         | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D000        |
| GEHLING, LENORE A; COOKE, MARY,JO; LE | 1972                           | Normal         | 1,352      | 2                  | 10,240.00     | \$110,000   |
| DANIEL, ALBERT J & MARY AGNES         | Estimated                      | 16             | Yes        | 2.75               | 1,352         | 2004/1824   |
| 1902 N WEST ST                        |                                |                |            |                    |               |             |
| APPLE-FISH                            | 004-003-060                    |                |            |                    |               |             |
| <b>06-13-455-006</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,400      | 0/ 0/ 0            | 480           | 04/03/2004  |
| BEITER, JOHN R & SARA L               | URBAN - RESIDENTIAL            | 3-5            | 0          | None               | 0             | D000        |
| SIMONS, RICKY A & SPOTTS, ,KIMBERLIE  | 1967                           | Normal         | 1,400      | 3                  | 10,500.00     | \$108,000   |
| BEITER, JOHN R & SARA L               | Inspected                      | 18             | Yes        | 2.50               | 1,400         | 2004/1191   |
| 112 W TODD TERR                       |                                |                |            |                    |               |             |
| APPLE-FISH                            | 005-005-040                    |                |            |                    |               |             |
| <b>06-13-477-008</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,048      | 575/ 0/ 0          | 576           | 06/30/2004  |
| DANIELS, JOHN W & REBECCA E           | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 0             | D000        |
| WOODARD, LYLE E & VICKI L             | 1977                           | Normal         | 1,048      | 3                  | 10,260.00     | \$117,500   |
| DANIELS, JOHN W & REBECCA E           | Inspected                      | 13             | Yes        | 2.75               | 1,048         | 2004/2377   |
| 1812 GERRARD AVE                      |                                |                |            |                    |               |             |
| APPLE-FISH                            | 003-002-080                    |                |            |                    |               |             |
| <b>06-13-478-005</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,116      | 0/ 0/ 0            | 462           | 06/09/2004  |
| RINGGENBERG, WESLEY O & MOLLEE,A      | URBAN - RESIDENTIAL            | 4+10           | 242        | None               | 0             | D000        |
| OLSON, DAVID J & CONNIE RAE           | 1975                           | Normal         | 1,116      | 3                  | 9,900.00      | \$142,000   |
| RINGGENBERG, WESLEY O & MOLLEE A      | Inspected                      | 14             | Yes        | 2.50               | 1,358         | 2004/2350   |
| 1902 LOIS AVE                         |                                |                |            |                    |               |             |
| APPLE-FISH                            | 002-005-050                    |                |            |                    |               |             |

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|--------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                       |                                |                |            |                    |               |             |
| Map Area                             | Route Map                      |                |            |                    |               |             |
| <b>06-13-481-008</b>                 | Condominium                    | 1 Story Brick  | 1,038      | 0/ 0/ 0            | 0             | 06/01/2004  |
| HAUSER, THOMAS M                     | URBAN - RESIDENTIAL            | 4              | 0          | None               | 0             | D008        |
| COLLISON, KELLEY M IRREVOCABLE, TRUS | 1972                           | Normal         | 0          | 2                  | 4,182.00      | \$63,000    |
| HAUSER, THOMAS M                     | Estimated                      | 16             | Yes        | 2.00               | 1,038         | 2004/1995   |
| 413 LYNN ST                          |                                |                |            |                    |               |             |
| APPLE-FISH                           | 002-004-150                    |                |            |                    |               |             |
| <b>06-24-107-005</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 928        | 375/ 0/ 0          | 240           | 04/14/2004  |
| BAUMHOVER, KURT W                    | URBAN - RESIDENTIAL            | 4              | 0          | None               | 0             | D000        |
| VORSTEN, STEVEN E & MELANIE E        | 1951                           | Normal         | 928        | 2                  | 8,100.00      | \$70,000    |
| BAUMHOVER, KURT W                    | Inspected                      | 26             | Yes        | 1.00               | 928           | 2004/1309   |
| 1600 SALINGER AVE                    |                                |                |            |                    |               |             |
| NORTHWEST                            | 011-006-050                    |                |            |                    |               |             |
| <b>06-24-131-004</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 900        | 400/ 28/ 0         | 0             | 05/20/2004  |
| ADKINS, LARRY G                      | URBAN - RESIDENTIAL            | 4+5            | 0          | 3/4 Finished       | 200           | D000        |
| WESSLING, EUGENE A & JOYCE A         | 1947                           | Above Normal   | 900        | 4                  | 6,916.00      | \$77,000    |
| ADKINS, LARRY G                      | Inspected                      | 23             | No         | 1.00               | 900           | 2004/1892   |
| 621 W 17TH ST                        |                                |                |            |                    |               |             |
| HIGHLAND                             | 011-003-030                    |                |            |                    |               |             |
| <b>06-24-131-008</b>                 | Single-Family / Owner Occupied | 2 Story Frame  | 462        | 175/ 0/ 0          | 0             | 05/12/2004  |
| JACKSON, JON S & BONNIE M            | URBAN - RESIDENTIAL            | 4-10           | 0          | None               | 240           | D000        |
| LUX, KURT R & DUNKIN, SHANON J       | 1940                           | Above Normal   | 462        | 2                  | 6,916.00      | \$54,000    |
| JACKSON, JOHN S & BONNIE M           | Inspected                      | 27             | Yes        | 1.00               | 924           | 2004/1678   |
| 634 W 16TH ST                        |                                |                |            |                    |               |             |
| HIGHLAND                             | 011-003-090                    |                |            |                    |               |             |

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| Seller                           | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                            | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                   |                                |                   |            |                    |               |             |
| Map Area                         | Route Map                      |                   |            |                    |               |             |
| <b>06-24-134-006</b>             | Single-Family / Owner Occupied | 1 1/2 Story Frame | 1,178      | 120/ 0/ 0          | 0             | 04/26/2004  |
| YOUNGREN, PETER R & RENEE M      | URBAN - RESIDENTIAL            | 4+10              | 0          | None               | 320           | D000        |
| HEIDER, JOHN J & MARY R          | 1920                           | Above Normal      | 1,178      | 4                  | 13,699.00     | \$88,000    |
| YOUNGREN, PETER R & RENEE M      | Inspected                      | 37                | Yes        | 1.50               | 2,003         | 2004/1563   |
| 534 W 15TH ST                    |                                |                   |            |                    |               |             |
| HIGHLAND                         | 011-004-050                    |                   |            |                    |               |             |
| <b>06-24-152-005</b>             | Single-Family / Owner Occupied | 1 Story Frame     | 840        | 350/ 0/ 0          | 624           | 04/12/2004  |
| BAUER, KEITH J & RIESBERG, ,STAC | URBAN - RESIDENTIAL            | 4-5               | 0          | None               | 0             | D000        |
| SPORLEDER, STACY M               | 1951                           | Above Normal      | 840        | 3                  | 5,668.00      | \$65,000    |
| RIESBERG, STACY & BAUER, KEITH   | Estimated                      | 21                | Yes        | 1.75               | 840           | 2004/1317   |
| 1406 HARRIET AVE                 |                                |                   |            |                    |               |             |
| NORTHWEST                        | 023-003-050                    |                   |            |                    |               |             |
| <b>06-24-154-027</b>             | Single-Family / Owner Occupied | 1 Story Frame     | 775        | 325/ 0/ 0          | 0             | 05/26/2004  |
| THOBE, JANE M                    | URBAN - RESIDENTIAL            | 4-5               | 0          | None               | 288           | D000        |
| SCHIEFFER, RICHARD L             | 1947                           | Above Normal      | 775        | 2                  | 6,900.00      | \$55,500    |
| THOBE, JANE M                    | Inspected                      | 23                | Yes        | 1.00               | 775           | 2004/1932   |
| 1303 QUINT AVE                   |                                |                   |            |                    |               |             |
| NORTHWEST                        | 023-001-230                    |                   |            |                    |               |             |
| <b>06-24-178-016</b>             | Single-Family / Owner Occupied | 2 Story Frame     | 672        | 0/ 0/ 0            | 0             | 04/30/2004  |
| REICKS, MATTHEW F                | URBAN - RESIDENTIAL            | 4+5               | 253        | None               | 480           | D000        |
| ZAHN, CHRISTOPHER C & TERA J     | 1915                           | Normal            | 672        | 3                  | 6,110.00      | \$79,000    |
| REICKS, MATTHEW F                | Inspected                      | 44                | Yes        | 1.50               | 1,805         | 2004/1530   |
| 1315 SIMON AVE                   |                                |                   |            |                    |               |             |
| HIGHLAND                         | 022-005-170                    |                   |            |                    |               |             |

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| Buyer                            | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                   |                                |                |            |                    |               |             |
| Map Area                         | Route Map                      |                |            |                    |               |             |
| <b>06-24-178-017</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 936        | 800/ 0/ 0          | 0             | 06/28/2004  |
| SCHULTES, NICHOLAS J             | URBAN - RESIDENTIAL            | 4+5            | 364        | None               | 200           | D000        |
| DANIEL, ALBERT J & MARY AGNES    | 1920                           | Above Normal   | 1,300      | 3                  | 6,110.00      | \$90,500    |
| SCHULTES, NICHOLAS J             | Inspected                      | 37             | Yes        | 2.50               | 1,300         | 2004/2345   |
| 1309 SIMON AVE                   |                                |                |            |                    |               |             |
| HIGHLAND                         | 022-005-160                    |                |            |                    |               |             |
| <b>06-24-180-001</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 836        | 0/ 0/ 0            | 240           | 06/01/2004  |
| BERNARD, ROBERT D                | URBAN - RESIDENTIAL            | 4+10           | 372        | Fully Finished     | 0             | D000        |
| MORSE, MARY L & JOHNSON, JOHN A  | 1939                           | Normal         | 1,448      | 4                  | 12,936.00     | \$75,000    |
| BERNARD, ROBERT B                | Inspected                      | 32             | Yes        | 2.25               | 1,208         | 2004/1969   |
| 1326 N CRAWFORD ST               |                                |                |            |                    |               |             |
| HIGHLAND                         | 022-003-010                    |                |            |                    |               |             |
| <b>06-24-181-001</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 768        | 0/ 0/ 0            | 0             | 05/21/2004  |
| BILLMEIER, ANNETTE M             | URBAN - RESIDENTIAL            | 4-5            | 0          | None               | 190           | D022        |
| GROSSMAN, DANIEL J & KATHLEEN ,A | 1948                           | Below Normal   | 768        | 1                  | 3,000.00      | \$30,000    |
| BILLMEIER, ANNETTE M             | Inspected                      | 33             | Yes        | 1.00               | 768           | 2004/1845   |
| 1024 QUINT AVE                   |                                |                |            |                    |               |             |
| NORTH-OLD                        | 022-006-050                    |                |            |                    |               |             |
| <b>06-24-181-009</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 988        | 0/ 0/ 0            | 0             | 06/13/2004  |
| SCHIEFFER, DAVID M & MICHELLE    | URBAN - RESIDENTIAL            | 4-5            | 0          | None               | 468           | D000        |
| O'ROURKE, TERRY W & NANCY L      | 1910                           | Above Normal   | 494        | 3                  | 10,296.00     | \$60,200    |
| SCHIEFFER, DAVID M & MICHELLE    | Inspected                      | 40             | Yes        | 1.00               | 988           | 2004/2168   |
| 1021 SIMON AVE                   |                                |                |            |                    |               |             |
| NORTH-OLD                        | 022-006-140                    |                |            |                    |               |             |

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| Seller                        | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                         | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                |                                |                |            |                    |               |             |
| Map Area                      | Route Map                      |                |            |                    |               |             |
| <b>06-24-206-001</b>          | Single-Family / Owner Occupied | 2 Story Brick  | 900        | 575/ 0/ 0          | 575           | 06/29/2004  |
| COLLISON, PETER J & ANNE M    | URBAN - RESIDENTIAL            | 3+5            | 743        | None               | 0             | D000        |
| WELLENDORF, TRACEY G & JODI R | 1929                           | Excellent      | 900        | 3                  | 16,799.00     | \$225,000   |
| COLLISON, PETER J & ANNE M    | Estimated                      | 18             | Yes        | 2.00               | 2,543         | 2004/2357   |
| 1616 N CARROLL ST             |                                |                |            |                    |               |             |
| HIGHLAND                      | 012-005-010                    |                |            |                    |               |             |
| <b>06-24-207-014</b>          | Single-Family / Owner Occupied | 1 Story Frame  | 1,209      | 525/ 0/ 0          | 420           | 05/23/2004  |
| WORLEY, BRIAN K & RHONDA K    | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 0             | D000        |
| SAUVAGO, BEVERLY A            | 1968                           | Normal         | 1,209      | 3                  | 7,200.00      | \$88,000    |
| WORLEY, BRIAN K & RHONDA K    | Inspected                      | 18             | Yes        | 2.50               | 1,209         | 2004/1883   |
| 1513 N ADAMS ST               |                                |                |            |                    |               |             |
| HIGHLAND                      | 012-004-110                    |                |            |                    |               |             |
| <b>06-24-252-001</b>          | Single-Family / Owner Occupied | 1 Story Frame  | 888        | 250/ 0/ 0          | 176           | 04/22/2004  |
| BAER, ROBERT S & DEBORAH G    | URBAN - RESIDENTIAL            | 4+5            | 0          | 1/2 Finished       | 0             | D000        |
| WIEDERIN, LISA E              | 1937                           | Very Good      | 888        | 4                  | 7,920.00      | \$85,000    |
| BAER, ROBERT S & DEBORAH G    | Estimated                      | 23             | Yes        | 1.50               | 888           | 2004/1421   |
| 1416 N CARROLL ST             |                                |                |            |                    |               |             |
| HIGHLAND                      | 021-001-030                    |                |            |                    |               |             |
| <b>06-24-288-005</b>          | Condominium                    | 1 Story Frame  | 1,352      | 0/ 0/ 0            | 484           | 05/14/2004  |
| HAVERMANN, NOREEN R           | URBAN - RESIDENTIAL            | 2-5            | 0          | None               | 0             | D008        |
| BROWN, MERLYN D & BESSIE M    | 1991                           | Normal         | 0          | 2                  | 11,218.00     | \$118,000   |
| HAVERMANN, NOREEN R           | Inspected                      | 5              | Yes        | 2.00               | 1,352         | 2004/1756   |
| 1231 N CLARK ST               |                                |                |            |                    |               |             |
| NORTH-OLD                     | 020-005-11E                    |                |            |                    |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

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 AND (General.pclclass = 2)  
 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                    | Occupancy                      | Building Style    | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|----------------------------------|--------------------------------|-------------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                | Location - Class               | Building Grade    | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                           | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                            | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                   |                                |                   |            |                    |               |             |
| Map Area                         | Route Map                      |                   |            |                    |               |             |
| <b>06-24-407-004</b>             | Two-Family Conversion          | 1 1/2 Story Frame | 806        | 0/ 0/ 0            | 0             | 06/01/2004  |
| KANNE KORP, LIMITED,PARTNERSHIP  | URBAN - RESIDENTIAL            | 4-5               | 277        | None               | 288           | D034        |
| KANNE KORP, LIMITED,PARTNERSHIP  | 1905                           | Normal            | 1,083      | 4                  | 10,296.00     | \$12,500    |
| WENDL, MATTHEW J & KELLY R       | Inspected                      | 45                | No         | 2.25               | 1,647         | 2004/2537   |
| 908 N ADAMS ST                   |                                |                   |            |                    |               |             |
| NORTH-OLD                        | 026-005-060                    |                   |            |                    |               |             |
| <b>06-24-410-003</b>             | Two-Family Conversion          | 2 Story Frame     | 1,068      | 0/ 0/ 0            | 0             | 06/22/2004  |
| GOLD, DANNY D & BARBARA K        | URBAN - RESIDENTIAL            | 3-10              | 335        | Floor & Stairs     | 756           | D000        |
| CHURCHILL, KEITH R & KAREN D     | 1900                           | Above Normal      | 1,312      | 4                  | 10,296.00     | \$117,500   |
| GOLD, DANNY D & BARBARA K        | Inspected                      | 40                | Yes        | 2.25               | 2,471         | 2004/2289   |
| 814 N ADAMS ST                   |                                |                   |            |                    |               |             |
| NORTH-OLD                        | 026-008-030                    |                   |            |                    |               |             |
| <b>06-24-427-007</b>             | Single-Family / Owner Occupied | 1 Story Frame     | 1,416      | 0/ 0/ 0            | 0             | 05/27/2004  |
| FORTNER, MATTHEW C & TINA M      | URBAN - RESIDENTIAL            | 3-5               | 0          | None               | 760           | D000        |
| KERWOOD, ELLA J A/K/A ELLA ,JEAN | 1946                           | Normal            | 1,416      | 3                  | 10,296.00     | \$71,000    |
| FORTNER, MATTHEW C & TINA M      | Estimated                      | 29                | Yes        | 1.25               | 1,416         | 2004/1935   |
| 1121 N CLARK ST                  |                                |                   |            |                    |               |             |
| NORTH-OLD                        | 027-002-100                    |                   |            |                    |               |             |
| <b>06-24-433-002</b>             | Single-Family / Owner Occupied | 1 Story Frame     | 480        | 0/ 0/ 0            | 0             | 04/30/2004  |
| FORGY, LUCINDA                   | URBAN - RESIDENTIAL            | 5-10              | 448        | None               | 0             | D000        |
| KOCK, HEATHER R                  | 1900                           | Above Normal      | 800        | 1                  | 5,148.00      | \$45,000    |
| FORGY, LUCINDA                   | Inspected                      | 40                | No         | 1.25               | 928           | 2004/1567   |
| 310 E 10TH ST                    |                                |                   |            |                    |               |             |
| NORTH-OLD                        | 027-005-010                    |                   |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

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 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                      | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                  | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                             | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                              | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                     |                                |                |            |                    |               |             |
| Map Area                           | Route Map                      |                |            |                    |               |             |
| <b>06-24-457-002</b>               | Single-Family / Owner Occupied | 1 Story Frame  | 992        | 0/ 0/ 0            | 0             | 06/29/2004  |
| AXMAN, WILLIAM                     | URBAN - RESIDENTIAL            | 4              | 0          | Floor & Stairs     | 308           | D022        |
| KANNE, JANICE M                    | 1925                           | Normal         | 992        | 2                  | 4,488.00      | \$45,000    |
| VEGA, LORI R & AXMAN, WILLIAM      | Inspected                      | 39             | No         | 1.25               | 992           | 2004/2379   |
| 212 E 7TH ST                       |                                |                |            |                    |               |             |
| NORTH-OLD                          | 029-009-020                    |                |            |                    |               |             |
| <b>06-24-478-008</b>               | Single-Family / Owner Occupied | 1 Story Frame  | 768        | 0/ 0/ 0            | 0             | 06/16/2004  |
| PETERS, VERNON J & JOANNE L        | URBAN - RESIDENTIAL            | 5+5            | 0          | None               | 240           | D000        |
| SCHARFENKAMP, JEFFREY G & ,SUSAN E | 1905                           | Below Normal   | 768        | 2                  | 3,960.00      | \$36,500    |
| PETERS, VERNON J & JOANNE L        | Inspected                      | 50             | No         | 1.00               | 768           | 2004/2215   |
| 318 E 8TH ST                       |                                |                |            |                    |               |             |
| NORTH-OLD                          | 029-004-010                    |                |            |                    |               |             |
| <b>06-24-479-003</b>               | Condominium                    | 1 Story Frame  | 870        | 0/ 0/ 0            | 0             | 06/03/2004  |
| KNAPP, FAY A                       | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D008        |
| HAVERMAN, NOREEN                   | 1985                           | Normal         | 0          | 2                  | 0.00          | \$55,000    |
| KNAPP, FAY A                       | Inspected                      | 8              | Yes        | 1.00               | 870           | 2004/2011   |
| 721 N EAST ST #3                   |                                |                |            |                    |               |             |
| NORTH-OLD                          | 029-004-13C                    |                |            |                    |               |             |
| <b>06-24-483-005</b>               | Single-Family / Owner Occupied | 1 Story Brick  | 832        | 0/ 0/ 0            | 0             | 05/19/2004  |
| HUNTER, DONNA D                    | URBAN - RESIDENTIAL            | 4+5            | 0          | Fully Finished     | 0             | D000        |
| N & D PROPERTIES, L C              | 1929                           | Normal         | 832        | 3                  | 3,300.00      | \$65,000    |
| HUNTER, DONNA D                    | Inspected                      | 37             | No         | 1.50               | 832           | 2004/1836   |
| 312 E 6TH ST                       |                                |                |            |                    |               |             |
| NORTH-OLD                          | 028-006-020                    |                |            |                    |               |             |

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# Carroll County Assessor

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 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                        | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                       |                                |                |            |                    |               |             |
| Map Area                             | Route Map                      |                |            |                    |               |             |
| <b>06-25-105-004</b>                 |                                |                |            |                    |               | 06/11/2004  |
| DENTLINGER, ROBERT A                 | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| STEFFES, VIRGINIA PAULINE            |                                |                |            |                    | 5,148.00      | \$6,000     |
| DENTLINGER, ROBERT A                 | Inspected                      |                |            |                    |               | 2004/2114   |
| N WHITNEY ST                         |                                |                |            |                    |               |             |
| SOUTH-OLD                            | 037-002-040                    |                |            |                    |               |             |
| <b>06-25-107-016</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 950/ 0/ 0          | 528           | 05/05/2004  |
| ANTHOFER, PHYLLIS I LIVING ,REVO     | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D000        |
| HAUSMANN, JAMES L & RUTH E           | 1992                           | Normal         | 1,288      | 3                  | 8,856.00      | \$130,000   |
| ANTHOFER, PHYLLIS I LIVING REVOCABLE | Inspected                      | 4              | Yes        | 2.50               | 1,288         | 2004/1618   |
| 110 S CRAWFORD ST                    |                                |                |            |                    |               |             |
| SOUTH-OLD                            | 038-003-140                    |                |            |                    |               |             |
| <b>06-25-110-013</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 672        | 500/ 0/ 0          | 336           | 06/13/2004  |
| O'ROURKE, TERRY W & NANCY LEE        | URBAN - RESIDENTIAL            | 4-5            | 328        | 1/2 Finished       | 336           | D000        |
| GUTE, BRANDAN K & CHRISTINE M        | 1949                           | Normal         | 1,176      | 2                  | 10,296.00     | \$69,000    |
| O'ROURKE, TERRY W & NANCY LEE        | Refused entry                  | 27             | Yes        | 1.50               | 1,000         | 2004/2140   |
| 124 S WEST ST                        |                                |                |            |                    |               |             |
| SOUTH-OLD                            | 037-005-090                    |                |            |                    |               |             |
| <b>06-25-131-011</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,192      | 600/ 0/ 0          | 342           | 06/30/2004  |
| SCHMITZ, ROBERT A & VERNELL T        | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D000        |
| MC CULLOUGH, ALICE A                 | 1960                           | Normal         | 1,192      | 3                  | 5,148.00      | \$84,000    |
| SCHMITZ, ROBERT A & VERNELL T        | Inspected                      | 22             | Yes        | 2.00               | 1,192         | 2004/2371   |
| 218 W 2ND ST                         |                                |                |            |                    |               |             |
| SOUTH-OLD                            | 036-002-060                    |                |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

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 AND (General.pclclass = 2)  
 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number  | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|--|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                                    | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller   | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer  | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                                       |                                |                |            |                    |               |             |
| Map Area   | Route Map                      |                |            |                    |               |             |
| <b>06-25-178-001</b>                                 | Single-Family / Owner Occupied | 2 Story Frame  | 750        | 0/ 0/ 0            | 0             | 04/30/2004  |
| KITT, DONALD W                                       | URBAN - RESIDENTIAL            | 4+5            | 78         | None               | 0             | D019        |
| ANTHOFFER, JOSEPHINE M                               | 1900                           | Normal         | 820        | 4                  | 10,296.00     | \$38,000    |
| KITT, DONALD W                                       | Inspected                      | 45             | No         | 1.50               | 1,578         | 2004/1513   |
| 311 W BLUFF ST                                       |                                |                |            |                    |               |             |
| SOUTH-OLD  | 038-003-030                    |                |            |                    |               |             |
| <b>06-25-181-003</b>                                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,092      | 0/ 0/ 0            | 0             | 04/23/2004  |
| HOLDSWORTH-WISKUS, MARILYN L                         | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 0             | D000        |
| HAHN, MICHELLE A; HAHN, KRISTY, M & HAHN, MICHELLE A | 1961                           | Very Good      | 1,092      | 2                  | 4,356.00      | \$57,000    |
| HOLDSWORTH-WISKUS, MARILYN L                         | Inspected                      | 13             | Yes        | 1.50               | 1,092         | 2004/1450   |
| 116 E BLUFF ST                                       |                                |                |            |                    |               |             |
| WOODLAND   | 035-002-190                    |                |            |                    |               |             |
| <b>06-25-184-005</b>                                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,344      | 650/ 0/ 0          | 576           | 05/08/2004  |
| PIETIG, SCOTT J & KIM D                              | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D000        |
| REINEKE, RUSSELL H &, JACQUELINE M                   | 1976                           | Normal         | 1,344      | 3                  | 9,322.50      | \$129,500   |
| PIETIG, SCOTT J & KIM D                              | Inspected                      | 14             | Yes        | 3.00               | 1,344         | 2004/1653   |
| 289 PEEBLE LN  |                                |                |            |                    |               |             |
| ROLLING HILLS  | 038-001-090                    |                |            |                    |               |             |
| <b>06-25-235-002</b>                                 | Single-Family / Owner Occupied | 1 Story Frame  | 864        | 0/ 0/ 0            | 0             | 05/21/2004  |
| MUNFORD, BILLY RAY                                   | URBAN - RESIDENTIAL            | 4-5            | 30         | None               | 308           | D000        |
| DANNER, CHARLES E                                    | 1917                           | Below Normal   | 864        | 2                  | 7,644.00      | \$25,000    |
| MUNFORD, BILLY RAY                                   | Inspected                      | 48             | Yes        | 1.00               | 894           | 2004/1840   |
| 326 N MAPLE ST                                       |                                |                |            |                    |               |             |
| SOUTH-OLD  | 028-008-080                    |                |            |                    |               |             |

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 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                         | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                        |                                |                |            |                    |               |             |
| Map Area                              | Route Map                      |                |            |                    |               |             |
| <b>06-25-236-004</b>                  | Single-Family / Owner Occupied | 2 Story Frame  | 736        | 0/ 0/ 0            | 0             | 04/29/2004  |
| BERNING, SCOTT & JENNIFER A           | URBAN - RESIDENTIAL            | 4-10           | 288        | None               | 0             | D004        |
| MILLER, ROSS E                        | 1910                           | Normal         | 928        | 4                  | 10,764.00     | \$28,000    |
| BERNING, JENNIFER A FKA HARPER, JENNI | Inspected                      | 45             | No         | 2.00               | 1,760         | 2004/1529   |
| 208 N MAPLE ST                        |                                |                |            |                    |               |             |
| SOUTH-OLD                             | 032-001-040                    |                |            |                    |               |             |
| <b>06-25-278-005</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,100      | 700/ 0/ 0          | 0             | 06/16/2004  |
| NIELSEN, DENNIS C & MARGUERITE,R      | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 352           | D019        |
| RUTTEN, DOROTHY E                     | 1958                           | Normal         | 1,100      | 3                  | 5,175.00      | \$63,000    |
| NIELSEN, DENNIS C & MARGUERITE R      | Inspected                      | 23             | Yes        | 2.00               | 1,100         | 2004/2249   |
| 229 S MAPLE ST                        |                                |                |            |                    |               |             |
| HANIGAN                               | 034-004-080                    |                |            |                    |               |             |
| <b>06-25-279-007</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 960        | 350/ 0/ 0          | 312           | 06/24/2004  |
| DENTLINGER, ROBERT                    | URBAN - RESIDENTIAL            | 4              | 0          | None               | 0             | D045        |
| BANK ONE, NA                          | 1959                           | Above Normal   | 960        | 3                  | 5,082.00      | \$37,000    |
| DENTLINGER, ROBERT A                  | Inspected                      | 18             | Yes        | 1.00               | 960           | 2004/2469   |
| 624 E 3RD ST                          |                                |                |            |                    |               |             |
| SOUTH-OLD                             | 033-002-010                    |                |            |                    |               |             |
| <b>06-25-304-021</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,440      | 1000/ 0/ 0         | 576           | 04/08/2004  |
| BOES, THOMAS J & SANDERS, ,PATR       | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D000        |
| ECKERMAN, MICHAEL G                   | 1999                           | Normal         | 1,440      | 5                  | 8,470.00      | \$165,000   |
| BOES, THOMAS J & PATRICIA A           | Estimated                      | 2              | Yes        | 3.00               | 1,440         | 2004/1246   |
| 500 ELY DR                            |                                |                |            |                    |               |             |
| ROLLING HILLS                         | 040-004-170                    |                |            |                    |               |             |

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| Parcel Number                    | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|----------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                           | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                            | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                   |                                |                |            |                    |               |             |
| Map Area                         | Route Map                      |                |            |                    |               |             |
| <b>06-25-331-004</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 700/ 0/ 0          | 528           | 04/15/2004  |
| ANGELS FOREVER TRUST 5/6 & ,RIES | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D004        |
| RIESBERG, JAMES J & DONNA M      | 1966                           | Normal         | 1,288      | 3                  | 12,000.00     | \$83,333    |
| ANGELS FOREVER TRUST             | Inspected                      | 19             | Yes        | 2.25               | 1,288         | 2004/2263   |
| 406 S MAIN ST                    |                                |                |            |                    |               |             |
| ROLLING HILLS                    | 039-003-34F                    |                |            |                    |               |             |
| <b>06-25-331-004</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 700/ 0/ 0          | 528           | 04/02/2004  |
| ANGELS FOREVER TRUST 5/6 & ,RIES | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D019        |
| RIESBERG, LAVERN F               | 1966                           | Normal         | 1,288      | 3                  | 12,000.00     | \$100,000   |
| RIESBERG, JAMES J & DONNA M      | Inspected                      | 19             | Yes        | 2.25               | 1,288         | 2004/1172   |
| 406 S MAIN ST                    |                                |                |            |                    |               |             |
| ROLLING HILLS                    | 039-003-34F                    |                |            |                    |               |             |
| <b>06-25-352-008</b>             | Single-Family / Owner Occupied | Salvage        | 1,468      | 1300/ 0/ 0         | 572           | 04/07/2004  |
| ECKERMAN, MICHAEL G              | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D025        |
| 704 DEVELOPMENT CORP             | 2003                           | Observed       | 1,468      | 4                  | 11,749.73     | \$212,000   |
| ECKERMAN, MICHAEL G              | Inspected                      | 0              | No         | 2.50               | 1,468         | 2004/1281   |
| 410 W VALLEY DR                  |                                |                |            |                    |               |             |
| ROLLING HILLS                    | 040-007-080                    |                |            |                    |               |             |
| <b>06-25-354-003</b>             | Single-Family / Owner Occupied | 1 Story Frame  | 1,586      | 1100/ 0/ 0         | 762           | 04/24/2004  |
| SIMONS, TYLER J & SARAH J        | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D000        |
| SHUNKWILER, OWEN A & LUCIA A     | 2001                           | Normal         | 1,586      | 5                  | 9,600.00      | \$204,000   |
| SIMONS, TYLER J & SARAH J        | Estimated                      | 1              | Yes        | 3.00               | 1,586         | 2004/1573   |
| 516 PRAIRIE VIEW DR              |                                |                |            |                    |               |             |
| ROLLING HILLS                    | 000-000-000                    |                |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

**Selection Criteria and Sort Order:**

Selected 98 of 98 possible records

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 AND (General.pclclass = 2)  
 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                     | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-----------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                 | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                            | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                             | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                    |                                |                |            |                    |               |             |
| Map Area                          | Route Map                      |                |            |                    |               |             |
| <b>06-25-354-020</b>              |                                |                |            |                    |               | 05/11/2004  |
| LYNCH, DAVID H & JENNIFER S       | URBAN - RESIDENTIAL            |                |            |                    |               | D025        |
| 704 DEVELOPMENT CORP              |                                |                |            |                    | 9,599.20      | \$208,500   |
| LYNCH, DAVID H & JENNIFER S       | Inspected                      |                |            |                    |               | 2004/1753   |
| 636 PRAIRIE VIEW DR               |                                |                |            |                    |               |             |
| ROLLING HILLS                     | 000-000-000                    |                |            |                    |               |             |
| <b>06-25-355-008</b>              |                                |                |            |                    |               | 06/30/2004  |
| HINNERS, ARDEN V & JUDITH M       | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| 704 DEVELOPMENT CORP              |                                |                |            |                    | 26,104.30     | \$36,000    |
| HINNERS, ARDEN V & JUDITH M       | Inspected                      |                |            |                    |               | 2004/2391   |
| PRAIRIE VIEW DR                   |                                |                |            |                    |               |             |
| ROLLING HILLS                     | 000-000-000                    |                |            |                    |               |             |
| <b>06-25-426-023</b>              | Single-Family / Owner Occupied | 1 Story Frame  | 840        | 350/ 0/ 0          | 312           | 05/11/2004  |
| BRASEL, BRIAN D & SHARI L         | URBAN - RESIDENTIAL            | 4+10           | 0          | Fully Finished     | 0             | D000        |
| SIMONS, TYLER J & HUDSON, SARAH J | 1971                           | Normal         | 840        | 3                  | 6,099.00      | \$88,900    |
| BRASEL, BRIAN D & SHARI L         | Inspected                      | 16             | Yes        | 1.75               | 840           | 2004/1655   |
| 424 S WALNUT ST                   |                                |                |            |                    |               |             |
| HANIGAN                           | 034-003-160                    |                |            |                    |               |             |
| <b>06-36-201-017</b>              |                                |                |            |                    |               | 04/15/2004  |
| SEVEN R'S, LLP                    | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| CARROLLTON DEVELOPMENT,CORPORATI  |                                |                |            |                    | 314,938.80    | \$50,000    |
| SEVEN R'S LLP                     | Inspected                      |                |            |                    |               | 2004/1348   |
| TIMBER CREEK DR                   |                                |                |            |                    |               |             |
| WOODLAND                          | 035-007-010                    |                |            |                    |               |             |

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# Carroll County Assessor

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 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number     | Occupancy        | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-------------------|------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract | Location - Class | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller            | Year Built       | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer             | Entry Status     | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address    |                  |                |            |                    |               |             |
| Map Area          | Route Map        |                |            |                    |               |             |

|                                  |                     |  |  |  |           |            |
|----------------------------------|---------------------|--|--|--|-----------|------------|
| <b>06-36-201-019</b>             |                     |  |  |  |           | 04/13/2004 |
| CARROLLTON DEVELOPMENT,CORPORATI | URBAN - RESIDENTIAL |  |  |  |           | D034       |
| FELD, JOHN M                     |                     |  |  |  | 21,068.00 | \$30,000   |
| CARROLLTON DEVELOPMENT CORPORATI | Inspected           |  |  |  |           | 2004/1265  |
| TIMBER CREEK DR                  |                     |  |  |  |           |            |
| WOODLAND                         | 035-007-030         |  |  |  |           |            |

|                                   |                     |  |  |  |           |            |
|-----------------------------------|---------------------|--|--|--|-----------|------------|
| <b>06-36-226-005</b>              |                     |  |  |  |           | 06/29/2004 |
| VANDERHEIDEN, MARTY J &,JODILYN   | URBAN - RESIDENTIAL |  |  |  |           | D034       |
| CARROLLTON DEVELOPMENT,CORPORATI  |                     |  |  |  | 24,320.00 | \$27,000   |
| VANDERHEIDEN, MARTY J & JODI LYNN | Inspected           |  |  |  |           | 2004/2382  |
| TIMBER CREEK DR                   |                     |  |  |  |           |            |
| WOODLAND                          | 035-006-010         |  |  |  |           |            |

|                                     |                     |  |  |  |           |            |
|-------------------------------------|---------------------|--|--|--|-----------|------------|
| <b>07-18-126-015</b>                |                     |  |  |  |           | 06/08/2004 |
| (C) HEUTON, JOHN D,D/B/A HEUTON CON | URBAN - RESIDENTIAL |  |  |  |           | C034       |
| ACE BUILDERS, LTD                   |                     |  |  |  | 18,562.50 | \$30,510   |
| JOHN HEUTON CONSTRUCTION            | Inspected           |  |  |  |           | 2004/2204  |
| 721 E 29TH ST                       |                     |  |  |  |           |            |
| COLLISONS                           | 000-000-000         |  |  |  |           |            |

|                      |                     |  |  |  |           |            |
|----------------------|---------------------|--|--|--|-----------|------------|
| <b>07-18-126-017</b> |                     |  |  |  |           | 06/30/2004 |
| WENDL, BRIAN J       | URBAN - RESIDENTIAL |  |  |  |           | D034       |
| ACE BUILDERS, LTD    |                     |  |  |  | 18,562.50 | \$31,410   |
| WENDL, BRIAN J       | Inspected           |  |  |  |           | 2004/2398  |
| E 29TH ST            |                     |  |  |  |           |            |
| COLLISONS            | 000-000-000         |  |  |  |           |            |

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# Carroll County Assessor

## Residential Sales Report

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 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number               | Occupancy           | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-----------------------------|---------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract           | Location - Class    | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                      | Year Built          | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                       | Entry Status        | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address              |                     |                |            |                    |               |             |
| Map Area                    | Route Map           |                |            |                    |               |             |
| <b>07-18-127-009</b>        |                     |                |            |                    |               | 06/30/2004  |
| CARROLL AREA REAL ESTATE CO | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                     |                |            |                    | 14,700.00     | \$27,810    |
| CARROLL AREA REAL ESTATE    | Inspected           |                |            |                    |               | 2004/2412   |
| SKYLINE DR                  |                     |                |            |                    |               |             |
| COLLISONS                   | 000-000-000         |                |            |                    |               |             |
| <b>07-18-127-010</b>        |                     |                |            |                    |               | 06/30/2004  |
| CARROLL AREA REAL ESTATE CO | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                     |                |            |                    | 14,700.00     | \$27,810    |
| CARROLL AREA REAL ESTATE CO | Inspected           |                |            |                    |               | 2004/2411   |
| SKYLINE DR                  |                     |                |            |                    |               |             |
| COLLISONS                   | 000-000-000         |                |            |                    |               |             |
| <b>07-18-127-011</b>        |                     |                |            |                    |               | 06/30/2004  |
| BACH, MICHAEL A             | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                     |                |            |                    | 18,480.00     | \$34,110    |
| BACH, MICHAEL A             | Inspected           |                |            |                    |               | 2004/2407   |
| SKYLINE DR                  |                     |                |            |                    |               |             |
| COLLISONS                   | 000-000-000         |                |            |                    |               |             |
| <b>07-18-128-003</b>        |                     |                |            |                    |               | 06/30/2004  |
| WENDL, BRIAN J              | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                     |                |            |                    | 14,700.00     | \$28,710    |
| WENDL, BRIAN J              | Inspected           |                |            |                    |               | 2004/2399   |
| SKYLINE DR                  |                     |                |            |                    |               |             |
| COLLISONS                   | 000-000-000         |                |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

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 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number               | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-----------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract           | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                      | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                       | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address              |                                |                |            |                    |               |             |
| Map Area                    | Route Map                      |                |            |                    |               |             |
| <b>07-18-128-004</b>        |                                |                |            |                    |               | 06/30/2004  |
| RENZE, DOUGLAS C            | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                                |                |            |                    | 14,700.00     | \$28,710    |
| RENZE, DOUGLAS C            | Inspected                      |                |            |                    |               | 2004/2401   |
| SKYLINE DR                  |                                |                |            |                    |               |             |
| COLLISONS                   | 000-000-000                    |                |            |                    |               |             |
| <b>07-18-128-005</b>        |                                |                |            |                    |               | 06/30/2004  |
| RENZE, DOUGLAS C            | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                                |                |            |                    | 18,480.00     | \$35,010    |
| RENZE, DOUGLAS C            | Inspected                      |                |            |                    |               | 2004/2402   |
| SKYLINE DR                  |                                |                |            |                    |               |             |
| COLLISONS                   | 000-000-000                    |                |            |                    |               |             |
| <b>07-18-151-003</b>        | Single-Family / Owner Occupied | 1 Story Brick  | 3,162      | 1500/ 0/ 0         | 1,428         | 05/19/2004  |
| KOSTER, JEFF J & DAWN M     | URBAN - RESIDENTIAL            | 1              | 0          | None               | 0             | D017        |
| KOSTER, JAYNE E             | 1981                           | Normal         | 3,162      | 1                  | 26,040.00     | \$300,000   |
| KOSTER, JEFF J & DAWN M     | Estimated                      | 10             | Yes        | 3.75               | 3,162         | 2004/1820   |
| 2532 N GRANT RD             |                                |                |            |                    |               |             |
| COLLISONS                   | 001-002-030                    |                |            |                    |               |             |
| <b>07-18-177-014</b>        |                                |                |            |                    |               | 06/30/2004  |
| CARROLL AREA REAL ESTATE CO | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ACE BUILDERS, LTD           |                                |                |            |                    | 16,800.00     | \$32,310    |
| CARROLL AREA REAL ESTATE    | Inspected                      |                |            |                    |               | 2004/2413   |
| SKYLINE DR                  |                                |                |            |                    |               |             |
| COLLISONS                   | 000-000-000                    |                |            |                    |               |             |

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## Residential Sales Report

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 AND (General.pclclass = 2)  
 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                | Occupancy           | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|------------------------------|---------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract            | Location - Class    | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                       | Year Built          | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                        | Entry Status        | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address               |                     |                |            |                    |               |             |
| Map Area                     | Route Map           |                |            |                    |               |             |
| <b>07-18-177-018</b>         |                     |                |            |                    |               | 06/30/2004  |
| PAUL, GARY C & DEANN M       | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD            |                     |                |            |                    | 16,800.00     | \$33,210    |
| PAUL, GARY C & DEANN M       | Inspected           |                |            |                    |               | 2004/2403   |
| SKYLINE DR                   |                     |                |            |                    |               |             |
| COLLISONS                    | 000-000-000         |                |            |                    |               |             |
| <b>07-18-177-019</b>         |                     |                |            |                    |               | 06/30/2004  |
| WENDL, BRIAN J               | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD            |                     |                |            |                    | 16,800.00     | \$31,410    |
| WENDL, BRIAN J               | Inspected           |                |            |                    |               | 2004/2397   |
| SKYLINE DR                   |                     |                |            |                    |               |             |
| COLLISONS                    | 000-000-000         |                |            |                    |               |             |
| <b>07-18-181-006</b>         |                     |                |            |                    |               | 06/30/2004  |
| JANSEN, TRAVIS C & BRIDGETTE | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| ACE BUILDERS, LTD            |                     |                |            |                    | 16,800.00     | \$33,210    |
| JANSEN, TRAVIS C & BRIDGETTE | Inspected           |                |            |                    |               | 2004/2405   |
| SKYLINE DR                   |                     |                |            |                    |               |             |
| COLLISONS                    | 000-000-000         |                |            |                    |               |             |
| <b>07-18-301-022</b>         |                     |                |            |                    |               | 05/12/2004  |
| SCHROEDER, VIRGIL J & V RUTH | URBAN - RESIDENTIAL |                |            |                    |               | D034        |
| COLLISON, RICHARD W          |                     |                |            |                    | 18,401.60     | \$19,900    |
| SCHROEDER, VIRGIL J & V RUTH | Inspected           |                |            |                    |               | 2004/1684   |
| 2215 ASHWOOD DR              |                     |                |            |                    |               |             |
| COLLISONS                    | 001-005-010         |                |            |                    |               |             |

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 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                | Occupancy                      | Building Style    | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|------------------------------|--------------------------------|-------------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract            | Location - Class               | Building Grade    | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                       | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                        | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address               |                                |                   |            |                    |               |             |
| Map Area                     | Route Map                      |                   |            |                    |               |             |
| <b>07-18-301-023</b>         |                                |                   |            |                    |               | 05/12/2004  |
| OLSEN, ROBERT L              | URBAN - RESIDENTIAL            |                   |            |                    |               | D034        |
| COLLISON, RICHARD W          |                                |                   |            |                    | 18,400.00     | \$19,900    |
| OLSEN, ROBERT L              | Inspected                      |                   |            |                    |               | 2004/1732   |
| ASHWOOD DR                   |                                |                   |            |                    |               |             |
| COLLISONS                    | 001-005-010                    |                   |            |                    |               |             |
| <b>07-18-301-024</b>         |                                |                   |            |                    |               | 05/12/2004  |
| MAY, STEPHEN R & ALICE M     | URBAN - RESIDENTIAL            |                   |            |                    |               | D034        |
| COLLISON, RICHARD W          |                                |                   |            |                    | 18,401.60     | \$19,900    |
| MAY, STEPHEN R & ALICE M     | Inspected                      |                   |            |                    |               | 2004/1773   |
| ASHWOOD DR                   |                                |                   |            |                    |               |             |
| COLLISONS                    | 001-005-010                    |                   |            |                    |               |             |
| <b>07-18-302-015</b>         | Single-Family / Owner Occupied | Salvage           | 2,032      | 1200/ 0/ 0         | 1,320         | 04/08/2004  |
| POTTHOFF, HENRY F & JANICE L | URBAN - RESIDENTIAL            | 3+10              | 0          | None               | 0             | D025        |
| JOHN HEUTON CONSTRUCTION     | 2003                           | Observed          | 2,032      | 4                  | 17,976.00     | \$200,000   |
| POTTHOFF, HENRY F & JANICE L | Inspected                      | 0                 | No         | 4.25               | 2,032         | 2004/1230   |
| 2223 FOREST ST               |                                |                   |            |                    |               |             |
| COLLISONS                    | 001-007-030                    |                   |            |                    |               |             |
| <b>07-19-102-009</b>         | Single-Family / Owner Occupied | Split Foyer Frame | 1,028      | 700/ 0/ 0          | 312           | 05/19/2004  |
| HENTGES, ADAM L              | URBAN - RESIDENTIAL            | 4                 | 0          | None               | 0             | D000        |
| SMITH, JEFFREY R             | 1978                           | Normal            | 1,028      | 3                  | 8,040.00      | \$83,500    |
| HENTGES, ADAM L              | Inspected                      | 12                | Yes        | 1.50               | 1,028         | 2004/1833   |
| 620 GRANADA RD               |                                |                   |            |                    |               |             |
| FMHA                         | 014-003-020                    |                   |            |                    |               |             |

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 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                       | Occupancy                      | Building Style    | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|-------------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade    | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                      |                                |                   |            |                    |               |             |
| Map Area                            | Route Map                      |                   |            |                    |               |             |
| <b>07-19-127-022</b>                | Single-Family / Owner Occupied | Split Level Frame | 858        | 375/ 0/ 0          | 308           | 04/08/2004  |
| FRIEDMAN, ALAN D                    | URBAN - RESIDENTIAL            | 4                 | 0          | None               | 0             | D000        |
| BERG, JANELLE L SCHULZ              | 1984                           | Normal            | 429        | 2                  | 10,800.00     | \$56,500    |
| FRIEDMAN, ALAN D                    | Refused entry                  | 8                 | No         | 1.50               | 858           | 2004/1226   |
| 813 TROY DR                         |                                |                   |            |                    |               |             |
| FMHA                                | 014-002-240                    |                   |            |                    |               |             |
| <b>07-19-128-005</b>                | Single-Family / Owner Occupied | Split Level Frame | 1,340      | 325/ 0/ 0          | 0             | 05/18/2004  |
| PIETIG, TIMOTHY A & TORNOW, ,DEBR   | URBAN - RESIDENTIAL            | 4+10              | 396        | None               | 0             | D000        |
| HAUSER, THOMAS M                    | 1979                           | Normal            | 1,340      | 3                  | 8,640.00      | \$95,000    |
| PIETIG, TIMOTHY A & TORNOW, DEBRA K | Inspected                      | 12                | Yes        | 2.00               | 1,736         | 2004/1789   |
| 728 TROY DR                         |                                |                   |            |                    |               |             |
| FMHA                                | 014-004-060                    |                   |            |                    |               |             |
| <b>07-19-128-010</b>                | Single-Family / Owner Occupied | Split Foyer Frame | 858        | 700/ 0/ 0          | 0             | 04/29/2004  |
| BENNETT, MICHAEL J & BECKE, ,MIND   | URBAN - RESIDENTIAL            | 4                 | 0          | None               | 624           | D000        |
| RYAN, JOHN P & SCHWANZ, STACIA,M    | 1983                           | Normal            | 858        | 2                  | 9,600.00      | \$90,500    |
| BENNETT, MICHAEL J & BECKE, MINDY S | Estimated                      | 9                 | Yes        | 2.00               | 858           | 2004/1534   |
| 818 TROY DR                         |                                |                   |            |                    |               |             |
| FMHA                                | 014-004-010                    |                   |            |                    |               |             |
| <b>07-19-129-002</b>                | Single-Family / Owner Occupied | Split Foyer Frame | 1,028      | 600/ 0/ 0          | 0             | 05/23/2004  |
| HAST, TROY A & MADSEN, MELISSA,D    | URBAN - RESIDENTIAL            | 4+5               | 0          | None               | 0             | D000        |
| WORLEY, RHONDA & BRIAN              | 1978                           | Normal            | 1,028      | 3                  | 8,250.00      | \$79,350    |
| HAST, TROY A & MADSEN, MELISSA D    | Inspected                      | 12                | Yes        | 2.00               | 1,028         | 2004/1890   |
| 608 TROY DR                         |                                |                   |            |                    |               |             |
| FMHA                                | 015-002-190                    |                   |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

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 AND (General.pclclass = 2)  
 AND ((General.certified = 1)  
 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                    | Occupancy                      | Building Style    | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|----------------------------------|--------------------------------|-------------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                | Location - Class               | Building Grade    | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                           | Year Built                     | Condition         | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                            | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                   |                                |                   |            |                    |               |             |
| Map Area                         | Route Map                      |                   |            |                    |               |             |
| <b>07-19-179-009</b>             | Single-Family / Owner Occupied | 1 Story Frame     | 1,300      | 750/ 0/ 0          | 546           | 04/13/2004  |
| VORSTEN, STEVEN E & MELANIE E    | URBAN - RESIDENTIAL            | 3-10              | 0          | None               | 0             | D000        |
| DRUIVENGA, FRED A & LAVINE A     | 1981                           | Normal            | 1,300      | 3                  | 11,360.00     | \$128,000   |
| VORSTEN, STEVEN E & MELANIE E    | Inspected                      | 10                | Yes        | 2.75               | 1,300         | 2004/1300   |
| 726 ALTA VISTA DR                |                                |                   |            |                    |               |             |
| ALTA VISTA                       | 019-001-040                    |                   |            |                    |               |             |
| <b>07-19-180-006</b>             | Single-Family / Owner Occupied | Split Foyer Frame | 966        | 450/ 0/ 0          | 264           | 04/12/2004  |
| BLUNK, DAVID D & JILL M          | URBAN - RESIDENTIAL            | 4+5               | 0          | None               | 0             | D000        |
| MUEGGENBERG, NEIL L & MARLENE ,E | 1972                           | Normal            | 966        | 3                  | 8,325.00      | \$83,000    |
| BLUNK, DAVID D & JILL M          | Inspected                      | 16                | Yes        | 1.50               | 966           | 2004/1296   |
| 636 E 12TH ST                    |                                |                   |            |                    |               |             |
| BERNHOLTZ                        | 018-001-470                    |                   |            |                    |               |             |
| <b>07-19-201-005</b>             | Single-Family / Owner Occupied | Split Level Frame | 1,220      | 900/ 0/ 0          | 597           | 04/29/2004  |
| TIGGES, WALTER W & VELMA C       | URBAN - RESIDENTIAL            | 3-10              | 50         | None               | 0             | D025        |
| S & G DEVELOPMENT CO., LLC       | 2003                           | Normal            | 1,220      | 5                  | 8,050.00      | \$153,500   |
| TIGGES, WLATER W & VELMA C       | Inspected                      | 1                 | Yes        | 3.00               | 1,270         | 2004/1505   |
| 1648 OAKWOOD DR                  |                                |                   |            |                    |               |             |
| ALTA VISTA                       | 015-004-040                    |                   |            |                    |               |             |
| <b>07-19-201-011</b>             |                                |                   |            |                    |               | 06/15/2004  |
| CORDES, ROBERT J & KATHY S       | URBAN - RESIDENTIAL            |                   |            |                    |               | D034        |
| S & G DEVELOPMENT CO., LLC       |                                |                   |            |                    | 7,360.00      | \$18,900    |
| CORDES, ROBERT J & KATHY S       | Inspected                      |                   |            |                    |               | 2004/2208   |
| 1608 OAKWOOD DR                  |                                |                   |            |                    |               |             |
| ALTA VISTA                       | 000-000-000                    |                   |            |                    |               |             |

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# Carroll County Assessor

## Residential Sales Report

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| Parcel Number                         | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                        |                                |                |            |                    |               |             |
| Map Area                              | Route Map                      |                |            |                    |               |             |
| <b>07-19-201-021</b>                  |                                |                |            |                    |               | 06/05/2004  |
| WELLS, BERNARD C & MARGUERITE ,J      | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| S & G DEVELOPMENT CO., LLC            |                                |                |            |                    | 7,820.00      | \$18,900    |
| WELLS, BERNARD C & MARGUERITE J       | Inspected                      |                |            |                    |               | 2004/2040   |
| EDGEWOOD DR                           |                                |                |            |                    |               |             |
| ALTA VISTA                            | 000-000-000                    |                |            |                    |               |             |
| <b>07-19-201-022</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,100      | 750/ 0/ 0          | 440           | 05/31/2004  |
| WELLS, BERNARD C & MARGUERITE ,J      | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D000        |
| KLEIN, CHAD A & KIMBERLY S            | 1998                           | Normal         | 1,100      | 5                  | 7,360.00      | \$107,000   |
| WELLS, BERNARD C & MARGUERITE J       | Inspected                      | 2              | Yes        | 2.00               | 1,100         | 2004/1974   |
| 1641 EDGEWOOD DR                      |                                |                |            |                    |               |             |
| ALTA VISTA                            | 000-000-000                    |                |            |                    |               |             |
| <b>07-19-327-008</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,064      | 750/ 0/ 0          | 0             | 04/21/2004  |
| DIRKX, ROBERT & CHRISTINE             | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 264           | D022        |
| EVERS, GILBERT A & HACKETT, ,JEANNE M | 1957                           | Above Normal   | 1,064      | 3                  | 7,560.00      | \$77,900    |
| DIRKX, ROBERT & CHRISTINE             | Inspected                      | 18             | Yes        | 1.50               | 1,064         | 2004/1397   |
| 609 E 11TH ST                         |                                |                |            |                    |               |             |
| BERNHOLTZ                             | 019-004-080                    |                |            |                    |               |             |
| <b>07-19-331-008</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,102      | 575/ 0/ 0          | 336           | 05/28/2004  |
| MYRTUE, JAMES W & MARY K              | URBAN - RESIDENTIAL            | 4+5            | 0          | None               | 0             | D000        |
| STURM, DAVID E & JOY L                | 1967                           | Normal         | 1,102      | 3                  | 7,905.00      | \$88,750    |
| MYRTUE, JAMES W & MARY K              | Inspected                      | 18             | Yes        | 1.50               | 1,102         | 2004/1951   |
| 822 WOODLAND DR                       |                                |                |            |                    |               |             |
| BERNHOLTZ                             | 016-004-060                    |                |            |                    |               |             |

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 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                       | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                      |                                |                |            |                    |               |             |
| Map Area                            | Route Map                      |                |            |                    |               |             |
| <b>07-19-377-004</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,076      | 575/ 0/ 0          | 0             | 06/18/2004  |
| O'BRIEN, KENNETH F & LAURA L        | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D000        |
| PURDENTIAL RESIDENTIAL SERVICES     | 1994                           | Normal         | 1,076      | 2                  | 4,278.00      | \$106,000   |
| O'BRIEN, KENNETH F & LAURA L        | Inspected                      | 3              | Yes        | 2.00               | 1,076         | 2004/2231   |
| 904 HIGHRIDGE RD                    |                                |                |            |                    |               |             |
| ALTA VISTA                          | 016-009-020                    |                |            |                    |               |             |
| <b>07-19-377-004</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,076      | 575/ 0/ 0          | 0             | 06/15/2004  |
| O'BRIEN, KENNETH F & LAURA L        | URBAN - RESIDENTIAL            | 3-10           | 0          | None               | 0             | D000        |
| VICKERMAN, RYAN C & NORA J          | 1994                           | Normal         | 1,076      | 2                  | 4,278.00      | \$106,000   |
| PRUDENTIAL RESIDENTIAL SERVICES, LP | Inspected                      | 3              | Yes        | 2.00               | 1,076         | 2004/2230   |
| 904 HIGHRIDGE RD                    |                                |                |            |                    |               |             |
| ALTA VISTA                          | 016-009-020                    |                |            |                    |               |             |
| <b>07-19-380-019</b>                |                                |                |            |                    |               | 04/20/2004  |
| LUTWITZE, SHIRLEY M                 | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| J.M.L. INVESTMENTS                  |                                |                |            |                    | 5,104.00      | \$19,900    |
| LUTWITZE, SHIRLEY M                 | Inspected                      |                |            |                    |               | 2004/1422   |
| 810 AMY CIR                         |                                |                |            |                    |               |             |
| ALTA VISTA                          | 016-008-190                    |                |            |                    |               |             |
| <b>07-19-381-002</b>                | Condominium                    | 1 Story Frame  | 982        | 850/ 0/ 0          | 440           | 06/21/2004  |
| SHAW, WILLIAM J                     | URBAN - RESIDENTIAL            | 4+10           | 0          | None               | 0             | D008        |
| PUCK, NATHAN C                      | 1995                           | Normal         | 982        | 2                  | 4,022.25      | \$120,500   |
| SHAW, WILLIAM J                     | Estimated                      | 3              | Yes        | 1.00               | 982           | 2004/2313   |
| 822 AMY CIR                         |                                |                |            |                    |               |             |
| ALTA VISTA                          | 016-008-013                    |                |            |                    |               |             |

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 AND (General\_Common.pdfnum = 4)  
 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                      | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                  | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                             | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                              | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                     |                                |                |            |                    |               |             |
| Map Area                           | Route Map                      |                |            |                    |               |             |
| <b>07-19-406-004</b>               | Single-Family / Owner Occupied | 1 Story Frame  | 1,613      | 1100/ 0/ 0         | 778           | 06/23/2004  |
| PUCK, NATHAN C                     | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D000        |
| MUSKA, BRIAN D & KIMBERLY D        | 2001                           | Normal         | 1,613      | 5                  | 13,275.20     | \$220,000   |
| PUCK, NATHAN C                     | Estimated                      | 1              | No         | 3.00               | 1,613         | 2004/2315   |
| 1036 ROLENE RD                     |                                |                |            |                    |               |             |
| ALTA VISTA                         | 000-000-000                    |                |            |                    |               |             |
| <b>07-19-406-011</b>               | Single-Family / Owner Occupied | 1 Story Frame  | 1,477      | 1000/ 0/ 0         | 723           | 05/12/2004  |
| SCHULTES, LARRY C & PATRICIA A     | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D025        |
| ROMAN J STEFFES & SONS,CONSTRUCTIO | 2003                           | Normal         | 1,477      | 5                  | 9,837.60      | \$179,000   |
| SCHULTES, LARRY C & PATRICIA A     | Inspected                      | 1              | Yes        | 3.00               | 1,477         | 2004/1827   |
| 1216 E 11TH ST                     |                                |                |            |                    |               |             |
| ALTA VISTA                         | 016-013-190                    |                |            |                    |               |             |
| <b>07-19-406-018</b>               |                                |                |            |                    |               | 06/29/2004  |
| BENDER, JAMES C & JEANETTE L       | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ROMAN J STEFFES & SONS,CONSTRUCTIO |                                |                |            |                    | 26,858.30     | \$34,000    |
| BENDER, JAMES C & JEANETTE L       | Inspected                      |                |            |                    |               | 2004/2394   |
| 1205 MAYBERRY CR                   |                                |                |            |                    |               |             |
| ALTA VISTA                         | 000-000-000                    |                |            |                    |               |             |
| <b>07-19-406-028</b>               |                                |                |            |                    |               | 05/18/2004  |
| KIRSCH, CURT J & KIRSCH,,JEROME L  | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ROMAN J STEFFES & SONS,CONSTRUCTIO |                                |                |            |                    | 13,200.00     | \$26,000    |
| KIRSCH, CURT J & JEROME L          | Inspected                      |                |            |                    |               | 2004/1755   |
| 1229 WOODLAND DR                   |                                |                |            |                    |               |             |
| ALTA VISTA                         | 000-000-000                    |                |            |                    |               |             |

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 ORDER BY General\_Common.gis\_num ASC

| Parcel Number                       | Occupancy                      | Building Style | Base Area  | Bsmt Fin (1, 2, 3) | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|----------------|------------|--------------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade | Addtn Area | Attic Finish       | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition      | Bsmt Area  | Bedrooms           | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms          | GBA*          | Recording   |
| Street Address                      |                                |                |            |                    |               |             |
| Map Area                            | Route Map                      |                |            |                    |               |             |
| <b>07-19-407-003</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,461      | 950/ 0/ 0          | 744           | 06/10/2004  |
| BADDING, BRIAN G & MEGAN M          | URBAN - RESIDENTIAL            | 3              | 0          | None               | 0             | D016        |
| KIRSCH, CURT J & JEROME L           | 2003                           | Normal         | 1,461      | 5                  | 11,281.61     | \$200,000   |
| BADDING, BRAIN G & MEGAN M          | Inspected                      | 1              | No         | 3.25               | 1,461         | 2004/2121   |
| 1050 MAYBERRY LN                    |                                |                |            |                    |               |             |
| ALTA VISTA                          | 016-014-030                    |                |            |                    |               |             |
| <b>07-19-458-012</b>                |                                |                |            |                    |               | 05/18/2004  |
| DAVIS, RANDAL L & AMY M             | URBAN - RESIDENTIAL            |                |            |                    |               | D034        |
| ROMAN J STEFFES & SONS, CONSTRUCTIO |                                |                |            |                    | 13,800.00     | \$30,000    |
| DAVIS, RANDL L & AMY M              | Inspected                      |                |            |                    |               | 2004/1987   |
| 1206 WOODLAND DR                    |                                |                |            |                    |               |             |
| ALTA VISTA                          | 058-002-090                    |                |            |                    |               |             |

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