

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                       | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                      |                                |                |            |                |               |             |
| Map Area                            | Route Map                      |                |            |                |               |             |
| <b>06-13-354-011</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,120      | 700/0/0        | 364           | 10/03/2007  |
| KENT, SIMON,KENT, TIFFANY           | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D000        |
| SCHINDLER, MELANIE J                | 1961                           | Normal         | 1,120      | 3              | 8,720.00      | \$118,000   |
| KENT, SIMON & TIFFANY               | Inspected                      | 24             | Yes        | 2              | 1,120         | 2007/3459   |
| 807 W 20TH ST                       |                                |                |            |                |               |             |
| FARNER                              | 007-003-210                    |                |            |                |               |             |
| <b>06-13-358-006</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,372      | 575/0/0        | 588           | 10/25/2007  |
| ASMUS, AMOS W,ASMUS, MYRA E         | URBAN/RESIDENTIAL              | 3-10           | 0          | None           | 0             | D000        |
| SONKSEN, HENRY,SONKSEN, ELLA        | 1972                           | Normal         | 1,372      | 3              | 9,560.00      | \$114,000   |
| ASMUS, AMOS W & MYRA E              | Inspected                      | 18             | Yes        | 2.25           | 1,372         | 2007/3690   |
| 705 W 19TH ST                       |                                |                |            |                |               |             |
| FARNER                              | 007-006-010                    |                |            |                |               |             |
| <b>06-13-403-022</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,288      | 700/0/0        | 546           | 11/26/2007  |
| BRINCKS, KEVIN M,SCHWABE, RENEE M   | URBAN/RESIDENTIAL              | 4+10           | 0          | None           | 0             | D000        |
| TESTROET, FRANK H REVOCABLE ,TRUS   | 1972                           | Above Normal   | 1,288      | 3              | 9,120.00      | \$120,000   |
| SCHWABE, RENEE M & BRINCKS, KEVIN M | Inspected                      | 14             | Yes        | 2.25           | 1,288         | 2007/4063   |
| 220 W 21ST ST                       |                                |                |            |                |               |             |
| APPLE-FISH                          | 005-004-220                    |                |            |                |               |             |
| <b>06-13-426-007</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,664      | 1000/0/0       | 624           | 10/23/2007  |
| TRYON, JERRY J,TRYON, JERILYN A     | URBAN/RESIDENTIAL              | 3+5            | 0          | None           | 0             | D000        |
| HOLSTEIN, EDWARD W                  | 1978                           | Normal         | 1,664      | 2              | 11,310.00     | \$152,500   |
| TRYON, JERRY J & JERILYN A          | Inspected                      | 15             | Yes        | 2.25           | 1,664         | 2007/3784   |
| 213 E RANDALL RD                    |                                |                |            |                |               |             |
| APPLE-FISH                          | 002-002-060                    |                |            |                |               |             |
| <b>06-13-430-013</b>                | Condominium                    | 1 Story Frame  | 1,592      | 0/0/0          | 576           | 10/19/2007  |
| MUHLBAUER, LTD                      | URBAN/RESIDENTIAL              | 3+5            | 0          | None           | 0             | D019        |
| LIEWER, HELEN                       | 1987                           | Normal         | 0          | 2              | 4,924.00      | \$160,000   |
| MUHLBAUER LTD                       | Inspected                      | 10             | Yes        | 2              | 1,592         | 2007/3597   |
| 313 E TODD TERRACE #13              |                                |                |            |                |               |             |
| APPLE-FISH                          | 002-002-200                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                         | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                        | Map Area                       | Route Map      |            |                |               |             |
| <b>06-13-457-005</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,176      | 0/0/0          | 624           | 11/26/2007  |
| RUPIPER, KEVIN L,RUPIPER, DIANE M     | URBAN/RESIDENTIAL              | 3-10           | 0          | None           | 0             | D000        |
| SCHMITZ, ROBERT L 1/2 &,HENSEL, ORIAN | 1989                           | Normal         | 0          | 2              | 10,867.50     | \$120,050   |
| RUPIPER, KEVIN L                      | Inspected                      | 8              | Yes        | 2              | 1,176         | 2007/4178   |
| 201 APPLEWOOD DR                      |                                |                |            |                |               |             |
| APPLE-FISH                            | 004-005-010                    |                |            |                |               |             |
| <b>06-13-480-001</b>                  | Condominium                    | 1 Story Frame  | 1,252      | 0/0/0          | 462           | 12/24/2007  |
| DANNER, BONNIE L REVOCABLE TR         | URBAN/RESIDENTIAL              | 3+5            | 0          | None           | 0             | D008        |
| LANDGRAF, WILLIAM J,LANDGRAF, KATHLE  | 1985                           | Normal         | 0          | 2              | 4,580.00      | \$125,050   |
| DANNER, BONNIE L REVOCABLE TRUST      | Inspected                      | 11             | Yes        | 2              | 1,252         | 2007/4333   |
| 1930 N RANDALL RD #1                  |                                |                |            |                |               |             |
| APPLE-FISH                            | 100-000-000                    |                |            |                |               |             |
| <b>06-24-102-019</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 926        | 400/0/0        | 280           | 11/20/2007  |
| BULLOCK, NATALIE J                    | URBAN/RESIDENTIAL              | 4+5            | 0          | 1/2 Finished   | 0             | D045        |
| AAMES FUNDING CORPORATION ,DBA A      | 1950                           | Above Normal   | 926        | 3              | 8,100.00      | \$56,900    |
| BULLOCK, NATALIE J                    | Inspected                      | 24             | Yes        | 1.25           | 926           | 2007/4190   |
| 1709 QUINT AVE                        |                                |                |            |                |               |             |
| NORTHWEST                             | 009-003-120                    |                |            |                |               |             |
| <b>06-24-128-015</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,064      | 0/0/0          | 0             | 12/15/2007  |
| JEWELL, MARK J,JEWELL, VANESSA D      | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 288           | D000        |
| IRLMEIER, JENNIFER A                  | 1952                           | Normal         | 1,064      | 3              | 9,940.00      | \$92,500    |
| JEWEL, MARK J & VANESSA D             | Inspected                      | 28             | Yes        | 1              | 1,064         | 2007/4272   |
| 1745 N WEST ST                        |                                |                |            |                |               |             |
| FARNER                                | 010-002-420                    |                |            |                |               |             |
| <b>06-24-132-006</b>                  | Single-Family / Owner Occupied | 1 Story Brick  | 1,100      | 0/0/0          | 286           | 11/01/2007  |
| STUDEBAKER, EDWARD C,STUDEBAKER, §    | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D000        |
| BEYER, DANIEL L                       | 1949                           | Very Good      | 1,100      | 3              | 7,128.00      | \$97,500    |
| STUDEBAKER, EDWARD C & SHERRY L       | Estimated                      | 20             | Yes        | 1              | 1,100         | 2007/3825   |
| 1619 N CRAWFORD ST                    |                                |                |            |                |               |             |
| HIGHLAND                              | 011-002-14F                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

Mon, March 17, 2008 9:57 AM Page 3

| Parcel Number                        | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                       |                                |                   |            |                |               |             |
| Map Area                             | Route Map                      |                   |            |                |               |             |
| <b>06-24-152-017</b>                 | Single-Family / Owner Occupied | 1 Story Frame     | 768        | 0/0/0          | 0             | 12/06/2007  |
| ANTE, NATHAN AUSTIN, ANTE, CARRIE LY | URBAN/RESIDENTIAL              | 4-5               | 384        | None           | 0             | D002        |
| SECRETARY OF HOUSING AND, URBAN DE\  | 1950                           | Above Normal      | 768        | 3              | 5,200.00      | \$34,315    |
| ANTE, NATHAN AUSTIN & CARRIE LYNN    | Estimated                      | 24                | Yes        | 1              | 1,152         | 2008/0037   |
| 1010 HARRIET AVE                     |                                |                   |            |                |               |             |
| NORTHWEST                            | 023-003-160                    |                   |            |                |               |             |
| <b>06-24-153-007</b>                 | Single-Family / Owner Occupied | 1 Story Frame     | 884        | 32/0/0         | 200           | 12/19/2007  |
| BADDING, RONALD J, BADDING, TASHA M  | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 0             | D000        |
| HOMESALES, INC                       | 1948                           | Normal            | 884        | 2              | 6,975.00      | \$40,000    |
| BADDING, RONALD J & TASHA M          | Inspected                      | 30                | No         | 1              | 884           | 2008/0022   |
| 1314 HIGHLAND DR                     |                                |                   |            |                |               |             |
| NORTHWEST                            | 023-002-070                    |                   |            |                |               |             |
| <b>06-24-178-010</b>                 | Single-Family / Owner Occupied | 1 Story Frame     | 912        | 100/0/0        | 0             | 10/04/2007  |
| SNYDER, SANDRA                       | URBAN/RESIDENTIAL              | 4                 | 0          | 1/2 Finished   | 288           | D000        |
| PRENGER, MAURICE J                   | 1920                           | Normal            | 912        | 3              | 6,627.00      | \$59,000    |
| SNYDER, SANDRA                       | Inspected                      | 44                | Yes        | 1              | 912           | 2007/3615   |
| 630 W 13TH ST                        |                                |                   |            |                |               |             |
| HIGHLAND                             | 022-005-100                    |                   |            |                |               |             |
| <b>06-24-179-006</b>                 | Single-Family / Owner Occupied | 1 1/2 Story Brick | 832        | 0/0/0          | 0             | 10/20/2007  |
| BRENNY, BRIAN R                      | URBAN/RESIDENTIAL              | 3-10              | 337        | None           | 480           | D000        |
| DREES, LISA                          | 1939                           | Above Normal      | 832        | 4              | 5,217.00      | \$96,300    |
| BRENNY, BRIAN R                      | Inspected                      | 30                | Yes        | 1.5            | 1,751         | 2007/3678   |
| 1302 SIMON AVE                       |                                |                   |            |                |               |             |
| HIGHLAND                             | 022-004-080                    |                   |            |                |               |             |
| <b>06-24-181-003</b>                 | Single-Family / Owner Occupied | 1 Story Frame     | 672        | 225/0/0        | 0             | 10/29/2007  |
| BRINCKS, EUGENE R, BRINCKS, JONI M   | URBAN/RESIDENTIAL              | 4-10              | 0          | None           | 0             | D000        |
| DANIEL, BERNIECE C 1/3               | 1948                           | Above Normal      | 672        | 2              | 5,800.00      | \$34,750    |
| BRINCKS, EUGENE R & JONI M           | Inspected                      | 25                | No         | 1              | 672           | 2007/3689   |
| 633 W 13TH ST                        |                                |                   |            |                |               |             |
| NORTH-OLD                            | 022-006-040                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                        | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                       | Map Area                       | Route Map      |            |                |               |             |
| <b>06-24-181-008</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 768        | 450/0/0        | 0             | 11/06/2007  |
| FEDERAL HOME LOAN MORTGAGE ,CORI     | URBAN/RESIDENTIAL              | 5+10           | 0          | 1/4 Finished   | 240           | D006        |
| LOHMAN, DARRELL H,LOHMAN, SANDY A    | 1910                           | Normal         | 768        | 2              | 10,296.00     | \$39,638    |
| WELLS FARGO BANK NA                  | Inspected                      | 45             | No         | 1.25           | 768           | 2007/3930   |
| 1027 SIMON AVE                       |                                |                |            |                |               |             |
| NORTH-OLD                            | 022-006-150                    |                |            |                |               |             |
| <b>06-24-186-002</b>                 | Condominium                    | 1 Story Frame  | 950        | 0/0/0          | 0             | 12/31/2007  |
| (C) COLBERT, JACKIE DEAN JR,COLBERT  | URBAN/RESIDENTIAL              | 4-10           | 0          | None           | 528           | C008        |
| FOLEY, KENNETH P,FOLEY, MARILYN      | 1992                           | Normal         | 0          | 2              | 8,010.36      | \$60,000    |
| COLBERT, JACKIE DEAN JR & LAURIE ANN | Inspected                      | 7              | Yes        | 1              | 950           | 2008/0036   |
| 521 W 13TH ST                        |                                |                |            |                |               |             |
| NORTHWEST                            | 025-003-19B                    |                |            |                |               |             |
| <b>06-24-202-016</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 888        | 525/0/0        | 242           | 10/12/2007  |
| STEINBACH, NICHOLAS J                | URBAN/RESIDENTIAL              | 4              | 0          | None           | 0             | D000        |
| SCHLIE, JOHN E & JOAN M              | 1964                           | Normal         | 888        | 2              | 5,005.00      | \$83,000    |
| STEINBACH, NICHOLAS J                | Inspected                      | 22             | Yes        | 2              | 888           | 2007/3528   |
| 1715 BIRCH ST                        |                                |                |            |                |               |             |
| HIGHLAND                             | 012-003-110                    |                |            |                |               |             |
| <b>06-24-205-017</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 912        | 275/0/0        | 180           | 11/07/2007  |
| (C) HUMLICEK, JOHN                   | URBAN/RESIDENTIAL              | 4              | 0          | None           | 0             | C000        |
| POLKING, MARGARET E                  | 1935                           | Very Good      | 912        | 2              | 7,100.00      | \$63,000    |
| HUMLICEK, JOHN                       | Estimated                      | 27             | Yes        | 2              | 912           | 2007/3853   |
| 1515 N CARROLL ST                    |                                |                |            |                |               |             |
| HIGHLAND                             | 011-001-140                    |                |            |                |               |             |
| <b>06-24-226-010</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,059      | 475/0/0        | 480           | 12/28/2007  |
| HUGHES, CHAD M                       | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D000        |
| GRETEMAN, JONATHAN D                 | 1961                           | Normal         | 1,059      | 3              | 10,965.50     | \$120,000   |
| HUGHES, CHAD M                       | Inspected                      | 24             | Yes        | 1.5            | 1,059         | 2008/0067   |
| 1755 PIKE AVE                        |                                |                |            |                |               |             |
| APPLE-FISH                           | 013-004-21F                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                        | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                       |                                |                |            |                |               |             |
| Map Area                             | Route Map                      |                |            |                |               |             |
| <b>06-24-228-025</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,352      | 1050/0/0       | 624           | 12/05/2007  |
| HOLLIMAN, JUDITH A                   | URBAN/RESIDENTIAL              | 3-5            | 0          | None           | 0             | D000        |
| CROSS, NEAL A,CROSS, ANGELA L        | 1976                           | Normal         | 1,352      | 3              | 13,570.00     | \$138,500   |
| HOLLIMAN, JUDITH A                   | Inspected                      | 16             | Yes        | 3              | 1,352         | 2007/4135   |
| 1717 N GRANT RD                      |                                |                |            |                |               |             |
| APPLE-FISH                           | 013-002-230                    |                |            |                |               |             |
| <b>06-24-229-009</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,368      | 250/0/0        | 0             | 11/28/2007  |
| HEITHOFF, MICHAEL J,ROHE, TRICIA A   | URBAN/RESIDENTIAL              | 4+10           | 0          | None           | 0             | D000        |
| TIGGES, ANTHONY J,TIGGES, LYNNETTE J | 1966                           | Above Normal   | 1,368      | 3              | 10,875.00     | \$124,000   |
| HEITHOFF, MICHAEL J & ROHE, TRICIA A | Inspected                      | 17             | Yes        | 3              | 1,368         | 2007/4057   |
| 1614 MARCELLA HEIGHTS                |                                |                |            |                |               |             |
| APPLE-FISH                           | 013-003-080                    |                |            |                |               |             |
| <b>06-24-252-004</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 768        | 0/0/0          | 0             | 11/06/2007  |
| (C) FISHER, NICHOLAS D,FISHER, AMAN  | URBAN/RESIDENTIAL              | 4-5            | 49         | Floor & Stairs | 0             | C000        |
| THOBE, MIKE & CAROL                  | 1920                           | Normal         | 768        | 2              | 5,940.00      | \$50,000    |
| FISHER, NICHOLAS D & AMANDA L        | Inspected                      | 44             | No         | 1.5            | 817           | 2007/3870   |
| 221 W 15TH ST                        |                                |                |            |                |               |             |
| HIGHLAND                             | 021-001-020                    |                |            |                |               |             |
| <b>06-24-257-005</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 862        | 0/0/0          | 0             | 10/13/2007  |
| ECKERMAN, MICHAEL G                  | URBAN/RESIDENTIAL              | 5+5            | 0          | None           | 234           | D000        |
| HERSHBERGER, AARON E                 | 1910                           | Normal         | 862        | 2              | 6,608.00      | \$38,500    |
| ECKERMAN, MICHAEL G                  | Inspected                      | 45             | Yes        | 1              | 862           | 2007/3545   |
| 118 W 12TH ST                        |                                |                |            |                |               |             |
| NORTH-OLD                            | 021-005-060                    |                |            |                |               |             |
| <b>06-24-259-003</b>                 | Condominium                    | 1 Story Frame  | 768        | 0/0/0          | 0             | 12/18/2007  |
| SCHROEDER, SYLVIA A                  | URBAN/RESIDENTIAL              | 4-5            | 0          | None           | 0             | D008        |
| BERGER, MARY JANE                    | 1969                           | Normal         | 0          | 2              | 1,852.00      | \$37,500    |
| SCHROEDER, SYLVIA A                  | Inspected                      | 20             | Yes        | 1              | 768           | 2007/4271   |
| 1118 N CARROLL ST #3                 |                                |                |            |                |               |             |
| NORTH-OLD                            | 021-008-01C                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                         | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                        | Map Area                       | Route Map         |            |                |               |             |
| <b>06-24-261-002</b>                  | Condominium                    | 1 Story Frame     | 650        | 0/0/0          | 0             | 11/13/2007  |
| CASE, TERRY J                         | URBAN/RESIDENTIAL              | 4-5               | 0          | None           | 0             | D008        |
| POTTHOFF, RANDALL T                   | 1971                           | Normal            | 0          | 1              | 1,236.00      | \$36,500    |
| CASE, TERRY J                         | Estimated                      | 19                | Yes        | 1              | 650           | 2007/3882   |
| 1124 N CARROLL ST #10                 |                                |                   |            |                |               |             |
| NORTH-OLD                             | 021-008-02B                    |                   |            |                |               |             |
| <b>06-24-265-002</b>                  | Single-Family / Owner Occupied | 1 Story Frame     | 1,064      | 450/0/0        | 322           | 11/12/2007  |
| BEHRENS, DALE J, BEHRENS, MARILYN V   | URBAN/RESIDENTIAL              | 4+5               | 0          | None           | 0             | D000        |
| LUDWIG, ROSE M                        | 1956                           | Normal            | 1,064      | 3              | 5,082.00      | \$64,000    |
| BEHRENS, DALE J & MARILYN V           | Inspected                      | 26                | Yes        | 2              | 1,064         | 2007/3883   |
| 219 W 11TH ST                         |                                |                   |            |                |               |             |
| NORTH-OLD                             | 026-001-010                    |                   |            |                |               |             |
| <b>06-24-280-009</b>                  | Single-Family / Owner Occupied | 1 Story Frame     | 988        | 0/0/0          | 0             | 12/27/2007  |
| SNYDER, ALGENE & BARBARA J ,REVO      | URBAN/RESIDENTIAL              | 4-10              | 0          | None           | 160           | D009        |
| WIEDEMEIER, MARGARET TRUST            | 1895                           | Poor              | 988        | 2              | 10,296.00     | \$19,500    |
| SNYDER, ALGENE & BARBARA J REVOCAB    | Inspected                      | 60                | No         | 1.25           | 988           | 2007/4368   |
| 1229 N COURT ST                       |                                |                   |            |                |               |             |
| NORTH-OLD                             | 020-004-100                    |                   |            |                |               |             |
| <b>06-24-285-002</b>                  | Condominium                    | 2 Story Frame     | 552        | 175/0/0        | 288           | 10/19/2007  |
| SCHWIESO, GEORGIA L 1/3, MADREN-WHAL  | URBAN/RESIDENTIAL              | 4+10              | 0          | None           | 0             | D008        |
| SNYDER, BETTE A                       | 1975                           | Normal            | 552        | 1              | 4,787.00      | \$67,000    |
| SCHWIESO, GEORGIA L; MADRES-WHALLE    | Inspected                      | 17                | Yes        | 1.5            | 1,104         | 2007/3765   |
| 1203 N CLARK ST #3B                   |                                |                   |            |                |               |             |
| NORTH-OLD                             | 020-005-10B                    |                   |            |                |               |             |
| <b>06-24-286-005</b>                  | Single-Family / Owner Occupied | 1 1/2 Story Frame | 644        | 0/0/0          | 0             | 11/15/2007  |
| NOBILING, SARA R                      | URBAN/RESIDENTIAL              | 4-10              | 301        | None           | 440           | D000        |
| KESTERSON REALTY, INC.,, PS & MP TRUS | 1900                           | Very Good         | 788        | 3              | 5,676.00      | \$65,000    |
| NOBILING, SARA R                      | Inspected                      | 35                | Yes        | 1              | 1,396         | 2007/3932   |
| 1125 N COURT ST                       |                                |                   |            |                |               |             |
| NORTH-OLD                             | 026-002-11F                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                         | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|---------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                     | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                                | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                 | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                        |                                |                |            |                |               |             |
| Map Area                              | Route Map                      |                |            |                |               |             |
| <b>06-24-332-003</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,056      | 325/0/0        | 0             | 10/19/2007  |
| (C) PETERSON, JEFFREY R               | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 200           | C017        |
| PETERSON, CALVIN D & LOLA M           | 1954                           | Normal         | 1,056      | 3              | 5,148.00      | \$52,500    |
| PETERSON, JEFFREY R                   | Estimated                      | 27             | Yes        | 1              | 1,056         | 2007/3634   |
| 411 W 9TH ST                          |                                |                |            |                |               |             |
| NORTH-OLD                             | 024-004-010                    |                |            |                |               |             |
| <b>06-24-332-003</b>                  | Single-Family / Owner Occupied | 1 Story Frame  | 1,056      | 325/0/0        | 0             | 10/18/2007  |
| (C) PETERSON, JEFFREY R               | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 200           | C000        |
| HULSING, ARTHUR H - LE,HULSING, DELPH | 1954                           | Normal         | 1,056      | 3              | 5,148.00      | \$52,500    |
| PETERSON, CALVIN D & LOLA M           | Estimated                      | 27             | Yes        | 1              | 1,056         | 2007/3630   |
| 411 W 9TH ST                          |                                |                |            |                |               |             |
| NORTH-OLD                             | 024-004-010                    |                |            |                |               |             |
| <b>06-24-337-001</b>                  | Single-Family / Owner Occupied | 2 Story Frame  | 960        | 0/0/0          | 0             | 10/31/2007  |
| FELIX, CHAD E,FELIX, AMANDA J         | URBAN/RESIDENTIAL              | 4+10           | 26         | None           | 360           | D000        |
| HUGHES, TIMOTHY R,HUGHES, MARY K      | 1900                           | Above Normal   | 960        | 4              | 10,296.00     | \$70,000    |
| FELIX, CHAD E & AMANDA J              | Inspected                      | 40             | No         | 1.75           | 1,946         | 2007/3781   |
| 728 N WEST ST                         |                                |                |            |                |               |             |
| NORTH-OLD                             | 029-008-01B                    |                |            |                |               |             |
| <b>06-24-404-001</b>                  | Two-Family Conversion          | 2 Story Frame  | 906        | 0/0/0          | 0             | 11/08/2007  |
| SECRETARY OF HOUSING & URBAN ,DEVE    | URBAN/RESIDENTIAL              | 4+10           | 470        | Floor & Stairs | 0             | D045        |
| FIRST HORIZON HOME LOANS              | 1900                           | Normal         | 747        | 3              | 5,478.00      | \$63,285    |
| SECRETARY OF HOUSING & URBAN DEVEL    | Inspected                      | 45             | No         | 2.25           | 2,282         | 2007/4277   |
| 1026 N MAIN ST                        |                                |                |            |                |               |             |
| NORTH-OLD                             | 026-003-020                    |                |            |                |               |             |
| <b>06-24-404-001</b>                  | Two-Family Conversion          | 2 Story Frame  | 906        | 0/0/0          | 0             | 12/13/2007  |
| SECRETARY OF HOUSING & URBAN ,DEVE    | URBAN/RESIDENTIAL              | 4+10           | 470        | Floor & Stairs | 0             | D006        |
| ALLEN, MELISSA A                      | 1900                           | Normal         | 747        | 3              | 5,478.00      | \$63,285    |
| FIRST HORIZON HOME LOANS              | Inspected                      | 45             | No         | 2.25           | 2,282         | 2007/4276   |
| 1026 N MAIN ST                        |                                |                |            |                |               |             |
| NORTH-OLD                             | 026-003-020                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

Mon, March 17, 2008 9:57 AM Page 8

| Parcel Number                        | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                       |                                |                |            |                |               |             |
| Map Area                             | Route Map                      |                |            |                |               |             |
| <b>06-24-406-014</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,220      | 850/0/0        | 528           | 10/08/2007  |
| RICHARDSON, RONALD F,RICHARDSON, JC  | URBAN/RESIDENTIAL              | 3-5            | 0          | None           | 0             | D000        |
| QUANDT, STEVEN C                     | 1993                           | Normal         | 1,220      | 3              | 5,148.00      | \$140,000   |
| RICHARDSON, RONALD F & JOANN L       | Inspected                      | 6              | Yes        | 2.75           | 1,220         | 2007/3461   |
| 207 W 10TH ST                        |                                |                |            |                |               |             |
| NORTH-OLD                            | 026-006-100                    |                |            |                |               |             |
| <b>06-24-409-006</b>                 | Single-Family / Owner Occupied | 2 Story Frame  | 848        | 300/0/0        | 0             | 10/17/2007  |
| HAMILTON, ANTHONY K,HAMILTON, VICKI  | URBAN/RESIDENTIAL              | 3              | 694        | None           | 720           | D000        |
| OLESON, DONALD E,OLESON, SHARI R     | 1905                           | Above Normal   | 1,176      | 5              | 10,296.00     | \$122,000   |
| HAMILTON, ANTHONY K & VICKI L        | Inspected                      | 40             | Yes        | 3.5            | 2,576         | 2007/3641   |
| 827 N ADAMS ST                       |                                |                |            |                |               |             |
| NORTH-OLD                            | 026-009-09F                    |                |            |                |               |             |
| <b>06-24-409-009</b>                 | Single-Family / Owner Occupied | 1 Story Brick  | 1,730      | 300/0/0        | 0             | 12/18/2007  |
| DENTLINGER CONSTRUCTION, INC         | URBAN/RESIDENTIAL              | 3-10           | 0          | 1/4 Finished   | 360           | D045        |
| DEUTSCHE BANK NATIONAL,TRUST COMP.   | 1927                           | Normal         | 1,730      | 5              | 7,800.00      | \$48,000    |
| DENTLINGER CONSTRUCTION INC          | Estimated                      | 41             | No         | 2.5            | 1,730         | 2008/0031   |
| 811 N ADAMS ST                       |                                |                |            |                |               |             |
| NORTH-OLD                            | 026-009-060                    |                |            |                |               |             |
| <b>06-24-478-012</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 948        | 400/0/0        | 288           | 11/01/2007  |
| SNYDER, BETTE A                      | URBAN/RESIDENTIAL              | 4              | 0          | None           | 0             | D000        |
| ACKLIN, ANTHONY LOYD,ACKLIN, CHARLEI | 1950                           | Above Normal   | 948        | 2              | 5,148.00      | \$71,500    |
| SNYDER, BETTE A                      | Inspected                      | 24             | Yes        | 2              | 948           | 2007/3759   |
| 319 E 7TH ST                         |                                |                |            |                |               |             |
| NORTH-OLD                            | 029-004-090                    |                |            |                |               |             |
| <b>06-25-107-002</b>                 | Single-Family / Owner Occupied | 1 Story Frame  | 1,056      | 575/0/0        | 0             | 11/07/2007  |
| BRINCKS, KEITH M,BRINCKS, JINA A     | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D000        |
| WESSLING, ADAM J & WILLENBORG,,JESSI | 1955                           | Below Normal   | 1,056      | 3              | 10,296.00     | \$85,000    |
| BRINCKS, KEITH M & JINA A            | Inspected                      | 32             | Yes        | 1.5            | 1,056         | 2007/3891   |
| 519 W 1ST ST                         |                                |                |            |                |               |             |
| SOUTH-OLD                            | 038-003-160                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                       | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                      | Map Area                       | Route Map      |            |                |               |             |
| <b>06-25-184-013</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,178      | 550/0/0        | 567           | 10/25/2007  |
| WESSLING, ADAM J,WESSLING, JESSICA  | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D000        |
| BOGUE, CHRISTOPHER W & JANA J       | 1973                           | Normal         | 1,178      | 3              | 10,130.00     | \$137,000   |
| WESSLING, ADAM J & JESSICA L        | Inspected                      | 18             | Yes        | 3              | 1,178         | 2007/3671   |
| 102 W ANTHONY ST                    |                                |                |            |                |               |             |
| ROLLING HILLS                       | 038-001-13F                    |                |            |                |               |             |
| <b>06-25-258-002</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 896        | 320/0/0        | 0             | 12/17/2007  |
| HOLY SPIRIT CHURCH                  | URBAN/RESIDENTIAL              | 4              | 0          | Floor & Stairs | 288           | D000        |
| GOETZINGER, JENNY A                 | 1930                           | Above Normal   | 896        | 2              | 4,026.00      | \$65,000    |
| HOLY SPIRIT PARISH                  | Inspected                      | 34             | Yes        | 1.25           | 896           | 2007/4341   |
| 418 E 1ST ST                        |                                |                |            |                |               |             |
| SOUTH-OLD                           | 032-004-010                    |                |            |                |               |             |
| <b>06-25-277-013</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 988        | 200/0/0        | 468           | 11/05/2007  |
| MAUCH, KYLE M,DERAAD, DEAN A        | URBAN/RESIDENTIAL              | 4              | 0          | Floor & Stairs | 0             | D019        |
| JULICH, MARIAN T                    | 1920                           | Normal         | 988        | 2              | 5,148.00      | \$30,000    |
| MAUCH, KYLE M & DERAAD, DEAN A      | Inspected                      | 44             | No         | 1              | 988           | 2007/3810   |
| 519 E BLUFF ST                      |                                |                |            |                |               |             |
| SOUTH-OLD                           | 032-003-100                    |                |            |                |               |             |
| <b>06-25-279-008</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 572        | 0/0/0          | 0             | 12/06/2007  |
| DENTLINGER, RICHARD F,DENTLINGER, S | URBAN/RESIDENTIAL              | 5              | 188        | Floor & Stairs | 936           | D000        |
| TEAGUE, DARWIN W,TEAGUE, KAYE E     | 1910                           | Below Normal   | 168        | 2              | 10,296.00     | \$52,500    |
| DENTLINGER, RICHARD F               | Inspected                      | 50             | No         | 1.25           | 760           | 2007/4121   |
| 223 N ELM ST                        |                                |                |            |                |               |             |
| SOUTH-OLD                           | 033-002-10F                    |                |            |                |               |             |
| <b>06-25-305-002</b>                | Single-Family / Owner Occupied | 1 Story Frame  | 1,064      | 650/0/0        | 528           | 12/28/2007  |
| SNYDER, TASHA L                     | URBAN/RESIDENTIAL              | 4+5            | 0          | None           | 0             | D004        |
| BOECKMAN, JEFFREY J,SNDYER, TASHA L | 1985                           | Normal         | 1,064      | 2              | 10,062.00     | \$20,000    |
| SNYDER, TASHA L                     | Inspected                      | 11             | Yes        | 2              | 1,064         | 2008/0112   |
| 604 SOUTHDALE DR                    |                                |                |            |                |               |             |
| ROLLING HILLS                       | 040-003-020                    |                |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                       | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                      | Map Area                       | Route Map         |            |                |               |             |
| <b>06-25-308-007</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,404      | 1000/0/0       | 612           | 10/29/2007  |
| ERNSPERGER, DENNIS L,ERNSPERGER, K  | URBAN/RESIDENTIAL              | 3-5               | 0          | None           | 0             | D019        |
| THIELEN, HELEN T                    | 1996                           | Normal            | 1,404      | 3              | 24,480.00     | \$83,500    |
| ERNSPERGER, DENNIS L & KRISTIN J    | Inspected                      | 5                 | Yes        | 2.25           | 1,404         | 2007/3797   |
| 321 ELY CIR                         |                                |                   |            |                |               |             |
| ROLLING HILLS                       | 040-002-070                    |                   |            |                |               |             |
| <b>06-25-308-007</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,404      | 1000/0/0       | 612           | 10/29/2007  |
| ERNSPERGER, DENNIS L,ERNSPERGER, K  | URBAN/RESIDENTIAL              | 3-5               | 0          | None           | 0             | D019        |
| THIELEN, CHARLES W                  | 1996                           | Normal            | 1,404      | 3              | 24,480.00     | \$83,500    |
| ERNSPERGER, DENNIS L & KRISTIN J    | Inspected                      | 5                 | Yes        | 2.25           | 1,404         | 2007/3796   |
| 321 ELY CIR                         |                                |                   |            |                |               |             |
| ROLLING HILLS                       | 040-002-070                    |                   |            |                |               |             |
| <b>06-25-308-009</b>                | Single-Family / Owner Occupied | Split Foyer Frame | 1,474      | 675/0/0        | 600           | 11/21/2007  |
| GEHLING, DENNIS H,GEHLING, PATRICIA | URBAN/RESIDENTIAL              | 3+5               | 132        | 1/4 Finished   | 0             | D000        |
| ARNOLD, JAY L,ARNOLD, STACY A       | 1976                           | Normal            | 1,474      | 4              | 12,728.00     | \$205,000   |
| GEHLING, DENNIS H & PATRICIA J      | Inspected                      | 16                | Yes        | 3.5            | 1,606         | 2007/4119   |
| 533 SOUTHDALE DR                    |                                |                   |            |                |               |             |
| ROLLING HILLS                       | 040-002-120                    |                   |            |                |               |             |
| <b>06-25-352-010</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,478      | 875/0/0        | 754           | 10/06/2007  |
| OLESON, DONALD E,OLESON, SHARI R    | URBAN/RESIDENTIAL              | 3                 | 0          | None           | 0             | D000        |
| LUCHT, DAVID J & DEBRA D            | 2001                           | Normal            | 1,478      | 5              | 14,824.22     | \$242,000   |
| OLESON, DONALD E & SHARI R          | Estimated                      | 3                 | Yes        | 3.25           | 1,478         | 2007/3437   |
| 503 PRAIRIE VIEW DR                 |                                |                   |            |                |               |             |
| ROLLING HILLS                       | 000-000-000                    |                   |            |                |               |             |
| <b>06-25-354-020</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,544      | 850/0/0        | 768           | 10/05/2007  |
| BOGUE, CHRISTOPHER W,BOGUE, JANA J  | URBAN/RESIDENTIAL              | 3+5               | 0          | None           | 0             | D000        |
| LYNCH, DAVID H & JENNIFER S         | 2004                           | Normal            | 1,544      | 4              | 9,599.20      | \$226,000   |
| BOGUE, CHRISTOPHER W & JANA J       | Inspected                      | 2                 | Yes        | 3.25           | 1,544         | 2007/3418   |
| 636 PRAIRIE VIEW DR                 |                                |                   |            |                |               |             |
| ROLLING HILLS                       | 040-009-050                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

Mon, March 17, 2008 9:57 AM Page 11

| Parcel Number                        | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|--------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                    | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                               | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                                | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                       |                                |                   |            |                |               |             |
| Map Area                             | Route Map                      |                   |            |                |               |             |
| <b>06-25-378-010</b>                 | Single-Family / Owner Occupied | Split Level Frame | 1,870      | 700/0/0        | 528           | 12/20/2007  |
| VANDERHEIDEN, MARTY J,VANDERHEIDEN   | URBAN/RESIDENTIAL              | 3+5               | 0          | None           | 0             | D000        |
| WIEDERIN, LISA E                     | 1976                           | Normal            | 935        | 2              | 48,351.60     | \$158,500   |
| VANDERHEIDEN, MARTY J & JODI L       | Inspected                      | 16                | Yes        | 2.75           | 1,870         | 2007/4309   |
| 208 W PLEASANT RIDGE RD              |                                |                   |            |                |               |             |
| WOODLAND                             | 035-003-240                    |                   |            |                |               |             |
| <b>06-25-405-012</b>                 | Condominium                    | 1 Story Frame     | 1,127      | 0/0/0          | 440           | 12/13/2007  |
| GOETZINGER, JENNY A                  | URBAN/RESIDENTIAL              | 3+10              | 0          | None           | 0             | D008        |
| GOETZINGER, AGNES                    | 1992                           | Normal            | 0          | 2              | 6,435.00      | \$70,000    |
| GOETZINGER, JENNY A                  | Inspected                      | 7                 | Yes        | 2              | 1,127         | 2007/4269   |
| 425 E VALLEY DR                      |                                |                   |            |                |               |             |
| HANIGAN                              | 034-006-03M                    |                   |            |                |               |             |
| <b>06-25-408-002</b>                 | Two-Family Duplex              | 1 Story Frame     | 956        | 0/0/0          | 338           | 12/11/2007  |
| SCHULTE, RICK J,SCHULTE, JENNIFER R  | URBAN/RESIDENTIAL              | 4+5               | 0          | None           | 0             | D000        |
| MIDDY CORPORATION, THE               | 1980                           | Normal            | 0          | 2              | 10,044.00     | \$117,500   |
| SCHULTE, RICK J & JENNIFER R         | Inspected                      | 14                | Yes        | 1              | 1,912         | 2007/4286   |
| 519-21 S CLARK ST                    |                                |                   |            |                |               |             |
| HANIGAN                              | 034-006-010                    |                   |            |                |               |             |
| <b>06-25-426-014</b>                 | Single-Family / Owner Occupied | 1 1/2 Story Frame | 532        | 0/0/0          | 328           | 11/30/2007  |
| WIESE, ERIC P,WIESE, NICOLE D        | URBAN/RESIDENTIAL              | 5+5               | 424        | None           | 0             | D000        |
| HANNASCH, RONALD J 1/4,HANNASCH, DIA | 1904                           | Normal            | 532        | 4              | 7,194.00      | \$55,000    |
| WIESE, ERIC P & NICOLE D             | Estimated                      | 45                | No         | 1              | 1,328         | 2007/4083   |
| 310 S WALNUT ST                      |                                |                   |            |                |               |             |
| HANIGAN                              | 034-003-250                    |                   |            |                |               |             |
| <b>06-25-431-005</b>                 | Single-Family / Owner Occupied | 1 Story Frame     | 1,040      | 800/0/0        | 338           | 12/07/2007  |
| STAHL, STEVE C,STAHL, JOAN P         | URBAN/RESIDENTIAL              | 4+5               | 0          | None           | 0             | D000        |
| WITTROCK, BRIAN M,WITTROCK, JULIE J  | 1959                           | Normal            | 1,040      | 3              | 6,600.00      | \$76,500    |
| STAHL, STEVE C & JOAN P              | Inspected                      | 25                | Yes        | 2              | 1,040         | 2007/4137   |
| 327 S ELM ST                         |                                |                   |            |                |               |             |
| HANIGAN                              | 033-003-270                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                       | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|-------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                   | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                              | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                               | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                      | Map Area                       | Route Map         |            |                |               |             |
| <b>06-36-202-027</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,418      | 0/0/0          | 420           | 10/12/2007  |
| MOEHN, CARLENE A 1998 LIVING ,TRUS  | URBAN/RESIDENTIAL              | 3                 | 0          | None           | 0             | D000        |
| BIERL, ORVILLE F,BIERL, MARION F    | 1992                           | Normal            | 0          | 3              | 15,245.50     | \$140,000   |
| MOEHN, CARLENE A 1998 LIVING TRUST  | Inspected                      | 7                 | Yes        | 2              | 1,418         | 2007/3506   |
| 336 E TIMBER CREEK DR               |                                |                   |            |                |               |             |
| WOODLAND                            | 035-006-060                    |                   |            |                |               |             |
| <b>06-36-226-006</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 1,898      | 1150/0/0       | 696           | 10/30/2007  |
| LOEFFELHOLZ, MICHAEL G,LOEFFELHOLZ, | URBAN/RESIDENTIAL              | 3+10              | 0          | None           | 0             | D000        |
| VANDERHEIDEN, MARTY J,VANDERHEIDEN  | 2003                           | Normal            | 1,898      | 0              | 46,985.48     | \$359,000   |
| LOEFFELHOLZ, MICHAEL G & ALECIA A   | Estimated                      | 2                 | Yes        | 3.25           | 1,898         | 2007/3755   |
| 428 TIMBER CREEK DR                 |                                |                   |            |                |               |             |
| WOODLAND                            | 035-006-020                    |                   |            |                |               |             |
| <b>07-18-177-017</b>                | Single-Family / Owner Occupied | 1 Story Frame     | 2,280      | 1750/0/0       | 840           | 11/26/2007  |
| PRUDENTIAL RELOCATION, INC          | URBAN/RESIDENTIAL              | 2-10              | 0          | None           | 0             | D000        |
| HENRY, JAYSON M,HENRY, NANCY K      | 2005                           | Normal            | 2,280      | 4              | 16,800.00     | \$339,000   |
| PRUDENTIAL RELOCATION, INC          | Inspected                      | 1                 | Yes        | 3.75           | 2,280         | 2008/0589   |
| 2603 SKYLINE DR                     |                                |                   |            |                |               |             |
| COLLISONS                           | 001-007-090                    |                   |            |                |               |             |
| <b>07-18-327-003</b>                | Single-Family / Owner Occupied | Salvage           | 2,489      | 1725/0/0       | 1,360         | 12/01/2007  |
| TIEFENTHALER, KIM,TIEFENTHALER, KIM | URBAN/RESIDENTIAL              | 2+5               | 0          | None           | 0             | D025        |
| JOHN HEUTON CONSTRUCTION            | 2006                           | Observed          | 2,489      | 3              | 18,000.00     | \$444,930   |
| TIEFENTHALER, KIM W & KIMBERLY A    | Inspected                      | 0                 | Yes        | 0              | 2,489         | 2007/4102   |
| 2216 FOREST ST                      |                                |                   |            |                |               |             |
| COLLISONS                           | 001-015-030                    |                   |            |                |               |             |
| <b>07-19-102-009</b>                | Single-Family / Owner Occupied | Split Foyer Frame | 1,028      | 700/0/0        | 312           | 10/26/2007  |
| CLAYENT, LLC                        | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 0             | D045        |
| FIRST FRANKLIN MORTGAGE,LOAN TRUST  | 1978                           | Normal            | 1,028      | 3              | 8,040.00      | \$46,500    |
| CLAYTON, MIKE A & LYNDA K           | Inspected                      | 15                | Yes        | 1.5            | 1,028         | 2007/3993   |
| 620 GRANADA RD                      |                                |                   |            |                |               |             |
| FMHA                                | 014-003-020                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                      | Occupancy                      | Building Style    | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|------------------------------------|--------------------------------|-------------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                  | Location - Class               | Building Grade    | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                             | Year Built                     | Condition         | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                              | Entry Status                   | Phy. Depr. %      | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                     |                                |                   |            |                |               |             |
| Map Area                           | Route Map                      |                   |            |                |               |             |
| <b>07-19-102-012</b>               | Single-Family / Owner Occupied | 1 Story Frame     | 1,008      | 650/0/0        | 0             | 10/13/2007  |
| MENKEN, ANDREW C, MENKEN, RACHEL A | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 0             | D000        |
| ACE BUILDERS, LTD                  | 1991                           | Normal            | 1,008      | 3              | 11,610.00     | \$127,500   |
| MENKEN, ANDREW C & RACHEL A        | Inspected                      | 7                 | Yes        | 1.25           | 1,008         | 2007/3542   |
| 513 TROY DR                        |                                |                   |            |                |               |             |
| FMHA                               | 014-003-120                    |                   |            |                |               |             |
| <b>07-19-127-022</b>               | Single-Family / Owner Occupied | Split Level Frame | 858        | 375/0/0        | 308           | 12/19/2007  |
| SEIDL, SCOTT J                     | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 0             | D000        |
| SCHIEFFER, RICHARD L               | 1984                           | Normal            | 429        | 2              | 10,800.00     | \$73,500    |
| SEIDL, SCOTT J                     | Refused                        | 12                | No         | 1.5            | 858           | 2007/4288   |
| 813 TROY DR                        |                                |                   |            |                |               |             |
| FMHA                               | 014-002-240                    |                   |            |                |               |             |
| <b>07-19-129-018</b>               | Single-Family / Owner Occupied | Split Foyer Frame | 858        | 700/0/0        | 0             | 12/14/2007  |
| SIEBRECHT, GRANT A                 | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 672           | D000        |
| WUNSCHER, ERIC J                   | 1982                           | Above Normal      | 858        | 2              | 7,560.00      | \$87,550    |
| SIEBRECHT, GRANT A                 | Inspected                      | 10                | No         | 2              | 858           | 2007/4229   |
| 808 COREY DR                       |                                |                   |            |                |               |             |
| FMHA                               | 015-002-030                    |                   |            |                |               |             |
| <b>07-19-131-028</b>               | Single-Family / Owner Occupied | 1 Story Frame     | 1,264      | 900/0/0        | 484           | 12/08/2007  |
| ACKLIN, CHARLENE A                 | URBAN/RESIDENTIAL              | 3-10              | 0          | None           | 0             | D000        |
| NEES, PAUL J, NEES, KATHRYN M      | 2001                           | Normal            | 1,264      | 5              | 7,590.00      | \$165,000   |
| ACKLIN, CHARLENE A                 | Estimated                      | 3                 | Yes        | 2              | 1,264         | 2007/4192   |
| 1603 OAKWOOD DR                    |                                |                   |            |                |               |             |
| ALTA VISTA                         | 000-000-000                    |                   |            |                |               |             |
| <b>07-19-184-002</b>               | Single-Family / Owner Occupied | 1 Story Frame     | 960        | 0/0/0          | 308           | 10/15/2007  |
| SCHLIE, JOHN E, SCHLIE, JOAN M     | URBAN/RESIDENTIAL              | 4                 | 0          | None           | 0             | D000        |
| CLIFTON, LEA ANN                   | 1984                           | Normal            | 0          | 3              | 8,470.00      | \$74,500    |
| SCHLIE, JOHN E & JOAN M            | Inspected                      | 12                | Yes        | 1              | 960           | 2007/3538   |
| 1168 HIGHRIDGE RD                  |                                |                   |            |                |               |             |
| ALTA VISTA                         | 016-003-020                    |                   |            |                |               |             |

\*GBA is calculated using all buildings.

# Carroll County Assessor

## Residential Sales Report

| Parcel Number                      | Occupancy                      | Building Style | Base Area  | Bsmt Finish SF | Att. Gar Area | Sale Date   |
|------------------------------------|--------------------------------|----------------|------------|----------------|---------------|-------------|
| Deed - (C)ontract                  | Location - Class               | Building Grade | Addtn Area | Attic Finish   | Det. Gar Area | Sale Code   |
| Seller                             | Year Built                     | Condition      | Bsmt Area  | Bedrooms       | Lot Area SF   | Sale Amount |
| Buyer                              | Entry Status                   | Phy. Depr. %   | Cntrl A/C  | Bathrooms      | GBA*          | Recording   |
| Street Address                     |                                |                |            |                |               |             |
| Map Area                           | Route Map                      |                |            |                |               |             |
| <b>07-19-203-031</b>               |                                | None           | 0          | 0/0/0          | 0             | 11/19/2007  |
| OTT, GERALD M,OTT, DARLENE R       | URBAN/RESIDENTIAL              | 1+30           | 0          | None           | 0             | D034        |
| S & G DEVELOPMENT CO, LLC          | 0                              | None           | 0          | 0              | 8,050.00      | \$21,900    |
| OTT, GERALD M & DARLENE R          | Inspected                      | 0              | No         |                | 0             | 2007/4011   |
| EDGEWOOD DR                        |                                |                |            |                |               |             |
| ALTA VISTA                         | 000-000-000                    |                |            |                |               |             |
| <b>07-19-326-005</b>               | Single-Family / Owner Occupied | 1 Story Frame  | 936        | 0/0/0          | 312           | 12/27/2007  |
| GUTE, JEROME J,GUTE, DIANE F       | URBAN/RESIDENTIAL              | 4              | 0          | None           | 0             | D005        |
| GUTE, RITA - LE                    | 1963                           | Normal         | 936        | 3              | 11,100.00     | \$8,123     |
| GUTE, JEROME J & DIANE F           | Inspected                      | 23             | Yes        | 1              | 936           | 2007/4362   |
| 603 PARKVIEW DR                    |                                |                |            |                |               |             |
| BERNHOLTZ                          | 018-001-050                    |                |            |                |               |             |
| <b>07-19-403-012</b>               |                                | None           | 0          | 0/0/0          | 0             | 11/08/2007  |
| BAYER, MICHAEL J                   | URBAN/RESIDENTIAL              | 1+30           | 0          | None           | 0             | D016        |
| ROMAN J STEFFES & SONS,CONSTRUCTIC | 0                              | None           | 0          | 0              | 10,800.00     | \$177,600   |
| BAYER, MICHAEL J                   | Inspected                      | 0              | No         |                | 0             | 2007/3943   |
| 1311 E 11TH ST                     |                                |                |            |                |               |             |
| ALTA VISTA                         | 000-000-000                    |                |            |                |               |             |

\*GBA is calculated using all buildings.