

**Carroll County Conservation Board Agenda**  
**Monday November 2, 2009, 6:30pm**  
**Swan Lake Ed Center**

- 1. Approval of the agenda**
- 2. Approval of October minutes**
- 3. Approval of October bills**
- 4. Old business - update**
- 5. Riverside Park bow hunting**
- 6. Fish Habitat Stamp Grant resolution**
- 7. 2009 Camping statistics**
- 8. 5 year plan draft survey**

Upcoming board meetings:

- December 7 at Ed Center
- January 4 at Ed Center